# Admonitions of a Young Man to Himself

---

*JOHN SMITH*

THE LIBRARY OF CONGRESS
1800

Class BT171

Book .S67

Copyright No.

COPYRIGHT DEPOSIT

THIS BOOK WILL SERVE AS A USEFUL ARTICLE IN ANY HOUSEHOLD FOR ANY NUMBER OF GENERATIONS AS A MENTAL OR INTELLECTUAL LAXATIVE, FOR THE ERADICATION OF IMMORAL THINKING.

# Admonitions of a Young Man to Himself

By John Smith, pseud.

A. W. FARRELL,
3628 Washington Avenue,
St. Louis, Mo.

Publisher and Sole Distributor.

*The publication of this book will be perpetual.*

BJ1671
.S67

Copyright, 1920,
By A. W. Farrell
St. Louis, Mo.

JAN 31 1921

©CI.A608337

EHB 28 Mar. 19

## IN SUPPORT OF THE PRICE

The original loose leaf, type-written book cost the author several hundred dollars in loss of business to pen and $50.00 to dictate to a public stenographer—simply as a single addition to his library. He has found it worth this much and more each time he has reread it, which has been no less than 21 times in 7 years. He was requested by many friends to whom he loaned the book to publish same for the benefit of young people (and maybe some old ones).

Therefore, if the book proves beneficial to young boys and girls, it must be made self-supporting and perpetuated. Enough must be realized out of each edition to pay for printing a larger one and liberally pay those who advertise and distribute the copies. If this were published in a cheap 75c form and quality it would not be respected, appreciated and valued by any owner. The book should be sold at $10.00 per copy to make people properly respect it. The price of $3.50 is sufficiently reasonable considering advertising expense and the fact that many copies will be given free to poor boys and girls. Any excess profits realized will be spent to help save the lives of babies; cure, support and educate poor, sick and crippled children, 12½ million of whom are dying yearly under 6 years of age and another 12½ million before the age of 16. This condition on earth should be improved. It would be a commendable way for anyone to use surplus profits.

AUTHOR.

THIS BOOK IS WORTH MORE THAN A BILLION DOLLARS IF YOU CAN UNDERSTAND IT AND WILL HEED THE SUGGESTIONS.

## PREFACE

One hundred forty thousand or more people pass off the earth each day, never to return in the flesh and blood. No one knows what day or week will be his last. The average life of man is thirty-three years. But one-fourth pass out of the body before the age of six and one-half before the age of sixteen and only one out of one hundred reaches the ripe age of sixty-five or more. We plan for a physical life of sixty-five or more and support the plans with good health habits, but man is too easily killed to bank on living sixty-five or more years.

Perhaps if the Author was ten years or so older he would be more competent and worthy to give this book to the boys and girls of America and other countries—but in view of the plain unvarnished facts set forth above, "If you haven't taken out any life insurance to be prepared for a decent funeral, you had best do it today." He has reread the book enough to know that it will be valuable in any home for the inspiration and influence of young people to be upright, honorable and industrious, and be a source of consolation to old people—in that it will assure them of some more and better "life" after their own funeral takes place.

The author has been both good and bad, mean

and kind. The book was written to himself in a period of sincere resolution to follow in the footsteps of men like Lincoln, Washington, Garfield and such men, not in fame—far be it from such—but in principles, quality, caliber, merit, ability, likeableness, praiseworthiness, etc.—to read when drifting back into the "line of least resistance," morally and otherwise, along with the rest of the "fellows."

If he delays publishing this "written record of thots that have a tendency to inspire" until he dies or becomes otherwise unable, his name would be admonished by the few physical people who perchance would run across the book, and be perhaps, rebuked by his departed relatives and acquaintances if fortunate enough to join them in the Govvernment Above. In short he shall have failed to "do his bit" to help educate the "children of earth" and inspire them to greater attainment and better citizenship.

The book is entirely too deep to do anybody any good unless read slowly and with understanding, perception and realization as you go. It could best be understood if copied word for word, many paragraphs memorized and the whole book reread at least three times a year. The essential revelations were reasoned out while sixteen to twenty years of age but enlarged and elaborated upon in recorded form later on but still several years ago.

If other people have only one-tenth the beautiful and inspiring thots as the writer after reading these revelations each time, he shall have accomplished more than his vainest wish in publishing the book.

If read frequently enough, you will never grow old, just your body gets old and incapacitated. Surely herein and without doubt lies the much sought Fountain of Youth.

If the book is neglected for years at a time, you will forget every word and revelation in it and follow the line of least resistance accordingly. However, to read it without fail at least three times a year should have the desired effect, but to ponder and dream on the realities indisputably set forth on these pages may cause fanaticism, which of course is very harmful and undesirable.

Every time the author finds or takes time to read this book, it ushers him, "mind, soul and body," into the company, society and presence of all characters in history, relatives, friends, acquaintances and other citizens who have left the clay, and irresistibly draws him right back into good principles and upright manhood to whatever degree he happens to value life at the time and fills him with absolute confidence that there is a higher and better life coming to or in store for the desirable citizen and efficient workman.

JOHN SMITH.

# ADMONITIONS OF A YOUNG MAN TO HIMSELF

## CHAPTER I

Deliberately create or invent the most powerful conception of the invisible magnetic-electric man you possibly can. Invent the mechanical magnetic-electric instrument void of intelligence, simply capable of powerful and positive attraction and repulsion.

Every time you see an electric truck or coupe pass, particularly a very heavy truck, one loaded with two or three tons of merchandise—please observe and try to realize more thoroughly and completely each time that there is a very, very powerful "motive force" stored somewhere about the vehicle. Especially is it very evident when the heavy truck moves without hesitancy up a steep grade, accomplishing a feat or performance equal to the pulling ability of eight or more draught horses. You are deeply impressed with the indisputable, unquestionable, uncontradictable fact and reality of the existence of very real, positive and terribly powerful energy located somewhere about the machine.

You can form a fair and more or less correct idea how a steam locomotive creates its powerful "motive force" by heating water, and the expanded steam propels the machinery by the tremendous pressure against piston heads to seek outlet at the exhaust valves; and some idea of the gasoline automobile or truck motor's propelling force by harnessing the explosions of heated gasoline gas; and some idea of the motive force of a street car, seeing the electric current transmitted continuously from a live wire against which a little trolley wheel is held by a strong coil spring. But to get a fair and accurate idea of the "Electro Motive Force" that impels, compels or propels a heavy electric truck along a bad road or up a steep grade against the powerful resistance of hundreds of pounds of weight, freight and gravity—without any trolley wire anywhere in the vicinity—will take a little closer and more careful observation and study. It would be absurd and ridiculous, even laughable, to question or doubt the existence of some very powerful, real and material motive force stored somewhere about the truck or vehicle.

A young child can see that the truck or vehicle is being propelled, compelled or forced forward (or backward) by a very strong power of some character. The little boy or girl would admit at once, without question or argument, that some kind of very powerful energy is stored or

being developed in or underneath the car. The more intelligent the boy, girl, man or woman, the less they will doubt or question the existence of this power or motive force, and if the person is interested in the progress of human inventions and creations, he or she will study out and realize, to the best of his or her ability, the nature or character of the power and energy that has thus replaced two to twenty draught horses on each electric automobile or truck.

An intelligent man, woman, boy or girl does not dispute the reality of powerful and terrible force when the wind blows fifty or sixty miles an hour, in the nature of a hurricane or cyclone. They do not doubt or question the existence of a powerful and terrible force and moving element, *but it cannot be seen by the physical eye.* Unfortunate isn't it? We might encounter some very smart man or woman who would argue that the wind does not exist and is not powerful, just because they cannot see it with the physical eye, yet it can blow over trees and wipe out hundreds of heavy buildings in just a few minutes, where it would require hundreds of men with hundreds of horses and engines a hundred days to do the same terrific damage.

If you never learn another thing on the face of Mother Earth, or another thing in your short sojourn here,—and whether another single soul

learns it,—please learn this: That there is a very, very vital, capable, efficient, terrible and tremendous power stored in a convenient chamber on each electric truck and coupe that travels around town or over the country each day—*but you cannot see it with the physical eye.* You cannot see it enter these storage chambers, nor can you see it leave. Under some conditions you can feel it with the consciousness conveyed to your mind by physical nerves, and unless very careful, you will wish you had been satisfied to know of the existence of this motive force or terrible power by evidences crudely set forth above. You have but to touch a positive and negative "pole" of the massive storage battery at the same time, to burn you quicker and ten times worse than the hottest stove you have ever seen heated to a red or white heat. It might kill you instantly if the battery is large enough and the current very strong.

One way you might see evidence of this treacherous and pitiless, though valuable power, is to hold a connection from the negative "pole" close to a connection from the positive "pole" and see it spit tongues of dangerous fire, like a coiled and poisonous serpent with a treacherous flame for a tongue, which snaps like a whip in its lightning quickness of movement.

You can actually measure the quantity of this

powerful energy in a storage battery with an Ammeter.

This motive force, power or energy you say is called or named "Electricity;" a substance without weight or extension but possessing indestructibility and elasticity, and capable of doing work manifested by attraction and repulsion. It is manufactured from dynamos and conveyed by copper wires to various points and sold at so much per ampere, volt, watt or horse-power.

A storage chamber, battery or group of cells are prepared to hold 6 volts, 12 volts, 24 volts, etc., (60 ampere, 120 ampere, or 240 ampere, respectively) and proper connection is made to a "live wire" and the battery is "charged," ampere by ampere, volt by volt, covering ten to fifty hours or more, until it contains or holds its full capacity of ampereage or voltage—*and no more.*

The live or charged battery, or storage cells, are then used any place away from the supply of electric current and "spent" or exhausted in such a manner as to convert or utilize this treacherous and terrible power into "hard labor" or "slavery"—and such "slavery" no one knows an equal. A sufficient quantity can make a five ton truck, loaded to full capacity, climb a hill faster than twenty or forty draught horses could pull it. You don't see this tremendous power go

into the storage battery, nor can you see it leaving, as it is utilized to propel the heavy truck or coupé, but if you are in your right mind you do not question or doubt the existence of the power and you frankly admit that it is very real and mighty.

Now the great drawback or deficiency with present storage batteries is their inability to hold more than six, twelve, twenty-four, etc., volts of current. Each additional number of volts requires a still larger and more cumbersome battery, (submarine for example).

What we are going to invent now is a storage battery containing an element or a solution of two or more chemicals which will attract an almost unlimited quantity of electric current; so that a battery the size of the present six volt chamber will "take in" or receive hundreds of volts and thousands of amperes. The current then might be called "condensed," "compressed," "consolidated" or "liquid" electricity—but the best description would be "concentrated" electricity. Because the liquid or soluton continues to attract more and more electric current until it would become a solidified mass or quantity, as far as the current was concerned; or capable of holding enough voltage to propel a heavy truck twelve hours a day for a year and then be far from exhausted. You hardly doubt but that quite a little

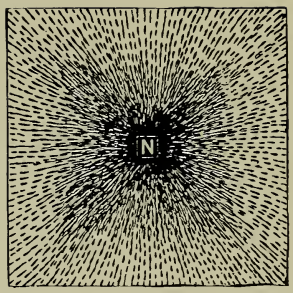
energy or terrific power would thus be contained in this little storage chamber, or enough to kill a thousand, maybe ten thousand men, if used for this purpose.

But we will do a little more scientific experimenting with this marvelous storage battery than to see how many men we can kill with one or how many trucks we can propel around a hilly country.

## CHAPTER II

This storage battery has now become quite a dangerous toy to play with. If all these hundreds of volts and thousands of amperes were housed and concentrated in the typical canon-ball shaped "bomb" used by anarchists, you might have an infernal machine that could blow up the largest office building or a whole mountain, if the entire energy could be made to explode like gunpowder or dynamite. So we will have to figure out a way to make this concentrated, consolidated electricity harmless, yet retain all its marvelous power and all the many other features which are peculiar or natural to electricity. To do this we must convert all or practically all these millions of electrical units of power into "Magnetic Electricity," which does not shock, burn or spend itself in, on or along conducting metals or substances with which it comes into contact; but of its very nature concentrates to the center of the mass, collection, body and multitudinous swarm of units with powerful affinity.

Observe the nature of the little horseshoe magnet as the thousands of magnetic units with which it is charged or saturated, attract little particles of metal for which they seem to have affinity;




Magnetic units and energy concentrate to a common center with powerful attraction and affinity.

and the Giant Magnet used to attract or lift heavy metal castings in machine shops or foundries.

Having applied or poured in the necessary chemical solution to convert this treacherous, condensed volcano of electric energy into a concentrated body of perhaps one hundred or more billion harmless magnetic units—held intact, welded, each unit inescapable, nonspendable, by the very nature and character of magnetic units (like a tremendous swarm of honey-bees clinging to each other in a consuming effort to be close as possible to the Queen Bee who is in the center of the swarm) it would seem, by reason or virtue of the very concentrating nature of these billions of magnetic units, that we might remove or attract from the square or round storage battery, or cell chamber, the mass or body in its entirety, by applying some kind of a chemical to the electrolyte to disengage, liberate or separate the powerful body of magnetic energy from the solution, and employing some sort of magnetized "wand" to capture the "ball of harmless but tremendous power."

Having located the proper alloy of elements and moulded them into a wand which has sufficient affinity or attracting power to capture this concentrated body of billions of magnetic units, we apply the poison to the liquid in the cell-cham-

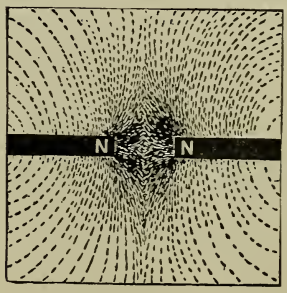
ber, and in a short while we notice the solution and storage battery has become cold—which before was warm. The wand which was held above the storage battery has now become very much more magnetic in its nature—so much so, we can hardly release our hand from same.

Considering the nature of magnetic units, whether in a swarm or concentration of millions, or a consolidation of billions, we are not altogether surprised nor disappointed at being unable to perceive with the physical eye this concentrated body of magnetic energy—the energy which a short time ago was several hundred volts and several thousand amperes of electricity. It is perfectly transparent—as invisible as the wind, and is capable, by virtue of its nature, to pass through glass or other elements as you can learn by putting these substances between a Giant Magnet and the object to be attracted.

To play or experiment further with this "ball of condensed energy," we will take it and the wand into a "dark-room" filled with a certain kind of gas, and here we will see the concentrated body of billions of magnetic units in apparently a solid luminous ball or block, resembling the mould, battery or cell-chamber from which it was taken. Here we can observe some of the natural abilities of this remarkable but very positive substance. We can pass it through

Every electric magnetic unit or concentration of a body of units or energy has a North and South pole.

All of the body of concentrated Magnetic Electric energy captured by steel magnet is by no means in the magnet. Only the centers of the North and South pole concentrations. Balance actually extends out in space like two invisible balls, inseparable from each other.




Like poles repel with as great force or power as unlike poles attract.

wood, glass, iron or any material in the room and *it always remains firmly, intensely and immovably concentrated.*

Surely this ball of magnetic energy can be put to some practical use. Its very nature keeps it from "spending" or "wasting away" so we need not fear to let it cling to the wand while we figure out some way to use the invention.

We know that a magnetic body has a North and South pole, or negative and positive, just like the earth, which is itself a massive natural magnet.

We will take some of the material from which we made our "phenomenal wand" and make a receiving station in another "dark-room" filled with this "mysterious gas," and knowing that "opposite poles attract" and "like poles repel," we will hold it steady with two wands placed at the equator, or neutral point—one on each side—and turn the South pole of a powerful bar magnet to the South pole of our "luminous ball of energy" and watch the result. All doors are closed, and the South pole of the receiving magnet in next room is turned toward us. The result is instantaneous. The ball of powerful magnetic units is repelled or shot through partition and attracted by South pole of receiving magnet in next room, and no sign of a scratch where it went through the wall.

We get brave now and try it from one part of the city to another with success, and between cities. The movement, action and speed being quite as quick and instantaneous as the magnetic electric units that travel over copper wires for the telegraph, telephone and cable or through space for the wireless.

The question arises, can this consolidated, concentrated mass of magnetic energy be put to any practical use other than purely scientific experimenting; a plaything for scientists to repel and attract back and forth from one part of the earth to another. A veritable cannon-ball of clear, invisible, concentrated magnetic units, which travels in a perfectly straight line, as instantaneous as electricity, passing through all of the seventy-two elements or combinations thereof that might be between the repelling and attracting poles, exerting no effect on anything through which it passes.

Now if we could inject or make it receive some sound waves which it would retain and carry through space to a receiving magnet at another point several miles away, and the same sounds be collected by another instrument and made intelligible—we might dictate a letter or communication to, or within the concentrated mass and the same be taken from the magnetic ball at another point—something like dictating in a "Dictaphone" and the dictation being taken therefrom

most any time later on by a stenographer. Such an instrument would be very valuable in any office. It would eliminate nearly all postage, telegraph and telephone bills on messages between cities and save hours and hours of valuable time. Dictate your letter, telegram or telephone communication to the instrument containing the powerful ball of concentrated magnetic units, and reverse the attracting current to repulsive and instantaneously the magnetic ball jumps from St. Louis office to New York office, just as quickly as a telegraph key would respond at the same distance. Maybe dictate ten or fifteen letters and whistle or sing in a tune or two to make it interesting before shooting the ball, and the entire number of letters and tunes collected, listened to and perhaps recorded at the other office without the slightest deviation from original wording, meaning and arrangement.

## CHAPTER III

To make a long story short, we will construct quite a large storage battery of this special character, using something like the iron Indian frequently seen in front of cigar stores, and having charged it for days and days, weeks and weeks and many months, until it contained the tremendous energy of thousands of volts and millions of amperes of electric current, we inject the necessary fluid or chemical to convert the electric current into a concentrated body of billions and billions of magnetic units, to make him a "Good Indian" instead of one capable of killing a whole army of men. Now in addition to being a tame body of magnetic power, we want him to have a mind.

We will not take one from a human being in this experiment, but drill down and capture one out of a horse's head and transfer it to the inside of our Indian's head.

Having done this we inject the necessary chemical to separate or liberate the powerful body of concentrated magnetic units and take care to capture same with the proper kind of a giant magnet (or magnetic field) and step into our mysterious "dark-room" to see what we have.

Not altogether surprising, we have at our mercy a luminous body of concentrated magnetic units, the head of which seems to be almost solid, but the balance scarcely discernible, but by no means without millions of quantity in magnetic units; the whole mass shaped and formed identical with the mold or battery used. In other words, a tame, (let us hope useful) magnetic Indian, with the mind of a horse, which doubtless has given him "horse sense" because he smiles with an expression of intelligence.

His lips move, but I hear no sound. I put my head up to and within his and hear him just as loud and silent as my own thoughts—which one must confess are sometimes louder than the most eloquent orator and easily louder than any kind of ordinary noise and conversation. He could "think to me" instead of "talk to me," and the method of communication was quite as efficient, intelligible and satisfactory.

When one records his thoughts by writing, there is no sound but the scratch of the pen, and when read by another there still is no sound unless voiced by the reader, and yet the thoughts, words and sentences may be some of the most influential and effective of any ideas yet formed by an inventive mind and intellect.

So I did not marvel unnecessarily at this nat-

ural condition or ability with him as a magnetic creation, and learned that he could understand me whether I expressed my thoughts audibly or merely formed them in my mind, same as we always do before utterance.

His very nature and composition was energy and power, and a very, very large quantity of it—condensed, compressed, consolidated and concentrated into this artificial human statue or body of electric magnetic units. So I was not altogether surprised at his willingness and intense eagerness to do something for me and was pleased at his spirit of accommodation—but this was doubtless due to his "horse sense" for is not the slave known as "horse" a good worker—both willing and accommodating—all for the little pleasure and remuneration of some dry hay, oats, corn, water and a miserable place to rest and sleep?

Sure! he could do something for me—maybe a thousand things, if I could think of them. "See if you can repeat this thot, 'What do you think of my latest invention.' I am going to repel you to my scientific friend in New York, and I want you to deliver the message to him." "That will be very easy," he thot back—and not a physical sound passed between us—purely mental and rich in its suggestiveness of perfect intellectuality.

I called up my brother scientist in New York and requested of him to turn the South

pole of his special magnet toward St. Louis and phone me exact time to a second when this, my latest model, "Electric Magnetic Body of Energy," reached him and to put his head to the head of my model and let me know what he understood from same.

I then placed this "Good Indian" in a horizontal position, with his head, or North Pole, toward New York and directed a powerful South Pole magnetic field to his feet and instantly that powerful body of concentrated magnetic electric units and energy had disappeared.

Not many minutes later "Long Distance" wanted me, and my scientific friend in New York said the "apparition" had been there since 11:45 A. M. which corresponded exactly with the time I repelled him from my dark-room—considering exact difference in time between the two cities. He said he understood the message quite as well as if I had been there in person, "What do you think of my latest invention." "My only answer is that such an invention could be very useful and efficient all over the world if the mind or intellect of the concentrated magnetic body was well educated, proficient and capable. Suppose we try to educate him. I will dictate some knowledge and learning to him and repel him to you and you can do likewise, seeing that it is his delight to be attracted and repelled, back and forth. He seems to have a very sensible mind for some reason or other, and appears eager to learn."

## CHAPTER IV

We will not go into detail as to how long it took to educate this "Good Indian" having just ordinary "horse sense," but these things are worthy of notice: His craving, hunger and thirst for learning, knowledge and education, instead of thirst for liquor and hunger for tobacco, and the stimulants still worse (but that may have been due to his magnetic instead of physical nature). His delight in ability, the acquisition and possession of knowledge by memory; his enthusiasm; his untiring energy and application; his wonderful grasp of figures and preference for good grammar and correct spelling; a consuming interest in the history of humanity from the earliest records down to the present time; and amusement at the different religions of the different peoples at different periods; his inspiration from beautiful music, and hearty mental laughter at good wholesome jokes and humor; his wisdom and prudence at the slightest suggestion of admonition, and his early admiration of the idea of being "self-made." From then on we had but to put books within the range of his mental eyes and he did the rest—reading everything word by word, line after line—even as a business man

reads an important communication once and he knows for weeks and if necessary longer, almost every word in the letter. He became his own teacher, preacher, architect and made himself well-bred, cultured, refined and accomplished—and was such a character that if in a young man he not only could be trusted with another's sister, wife, daughter, sweetheart and children—but the lady or children would be benefited and elevated by having come into contact with him. That type of young man is fast becoming very scarce on the face of the earth nowadays, because of the prevalent belief that "When you die you are a long time dead" and "Might as well get all out of life you can, because you have only once to live."

Now this body of consolidated, concentrated Magnetic Electric Energy has become so well educated that he can do most anything we require of him—from the simplest duties to the execution of the most difficult and admirable tasks and problems. A veritable automatic instrument or an artificial human automaton, so to speak.

We tried to keep track of his abilities as he learned or became capable of performing or executing them, but the number was too numerous—far beyond the million mark.

He became very much interested in *my* construction, composition, nature, reason for being

in existence—purpose of the hard work, difficult battles, unjust treatment by employers and customers; all this suffering under the whip and spur of hunger, poverty, bills, humiliation, insults, seeming insurmountable barriers, unpreventable necessities by the hundreds, etc.—to make a living; and I assured him these were questions that frequently confronted me when a boy of fifteen and sixteen, and were not altogether clear as yet, but that between the two of us maybe we could form some kind of an idea. So he suggested that we go together to a certain Medical College on a particular night, and having done this, we went into one of the rooms where stood a few large chests, and on opening one I beheld half a dozen "stiffs,"—more commonly known as dead bodies of men and women. I felt just a little creepy at first, but remembered that medical students learn of the human body and its requirements by dissecting it and they get subjects to work on from the Morgue and elsewhere.

My intelligent, home-made Magnetic Indian suggested that if I lift out one of those large bodies and hold it to the giant magnet with which I held him prisoner, he might be able to "charge" it, "electrify," "magnetize" or "saturate" it with his entire billions of magnetic electric energy.

I did this, and sure enough he electrified, charged and magnetized the entire body and arose from the floor. The magnet clung to him quite as tenaciously as some you have seen in various high-powered experiments and as long as I let it cling to him, he was a very energetic and vigorous artificial human being indeed—about three times as powerful as an ordinary strong man. The grip of his hand was powerful enough to crush the bones in mine if he cared to be vicious like a wild man, but his education prevented that and the pressure was simply sincerity when we "shook" on the success of the experiment.

He talked quite freely and asked if I caught the idea. I told him I certainly did—because of the acquaintance I had with him before he "charged" that body—I knew the human body was composed of two parts, magnetic electric and elementary or earthly. Even as electricity would "charge" or be united with just such a statue of copper wires, instead of nerves, or a hardened steel statue would be united with magnetic units or salt with water—the electricity, magnetism or salt is throughout the entire metal or element to the remotest atom. He made that body very much alive, but unlike me, he was cold and I well knew that he could hardly be otherwise with embalming fluid in his veins.

I asked him what his idea was as to the difference between him and myself, so he walked over to a shelf, took down a book and suggested that we read, re-read and memorize many of the facts and calculations set forth in it by one of the highest authorities on electricity, magnetism, batteries, and electro-plating. "Follow closely now," he said, "the suggestion may be worth more to you later on than several million dollars. Fortunately these facts, figures and realities will stay indelibly recorded on such pages as we have in this book and wait for you day by day (more patiently than Job) to grasp them, whether you get many at once or only a few and you consume many days in the task. Notice in particular these statements of facts which were realities when the world began and will be exactly the same as long as it lasts—be it five hundred million years ago or five hundred billion years to come."

" 'All chemical action generates Electro Motive Force. The simplest form of a cell consists of at least two bodies, of which one at least must be a liquid, in and between which two bodies the chemical action goes on which generates the E. M. F. Such a cell is usually composed of an electrolyte (often called the *exciting* liquid) into which are placed two conducting bodies—one is usually a metal—*but in some cells the chemical action takes place between two different liquids,*

one the *Electrolyte* and the other the *Anode,* and the Cathode may be the receptacle or cell-chamber itself, which serves to collect and conduct the electric current, receive deposit from the electrolyte (as you will understand under electroplating).

" 'The chemical action which takes place is as follows: When the two elements of the cell are placed in the electrolyte (or an Anode and electrolyte poured into Cathode cell chamber) the fact of there being a "chemical affinity" between the various substances in the cell, sets up a difference of potential. This affinity may or may not set up a chemical action, but so long as the external circuit is open whatever action may occur is only local, and its energy appears as heat.' "

He looked up from the book with the question, "Is not your blood warm? Put your cold hand inside your clothes against your body, feel the heat and be convinced. Don't you shovel compositions of elements into your generating battery three times each day, like you put in fresh salts of copper and fresh water into an ordinary wet battery and remove the decomposed residue and acid to refresh the electric current that makes your door-bell ring or telephone operate? The salts and water in the wet battery decompose and make common ordinary electricity. The foods you eat and water you drink (and any

other liquid *not already decomposed or fermented*) will decompose under the action of the gastric juice in your stomach and generate electric current, which in turn is converted into magnetic units, being attracted perhaps by the peculiar liquid in the head or brain and by nature concentrates to a common center. This generating battery starts working with the beginning of life and generates twenty-four hours per day, seven days per week, each week in the month, every week, month and day in the year—year by year as long as you draw breath.

"I ask you the question, could not this generating battery charge a large storage battery with thousands of volts and millions of amperes in this length of time? And if the electric current is being continually converted into concentrating magnetic units, quite a few could be developed, created and manufactured in 10,950 days (or about thirty years) say in the neighborhood of a few billion or trillion, according to how energetic you have been during the thirty years. To say nothing of thirty or forty additional years which are yours for the practice and observation of healthy and beneficial habits, and these years productive, not only of ordinary generating and storing ability, but capable of compound increase with each succeeding year—up to a ripe old age.

"Estimate, if you can, the volume, quantity

and density of magnetic units and energy that could be developed and stored in a strenuous life of sixty or seventy years.

"The skin and skull is a good insulator of magnetic electric current and energy, but not absolute.

"Rub a knife blade a few times over a steel magnet and note that it absorbs some of the magnetic units and energy. Likewise, draw a rubber comb thru your hair a few times and note that it absorbs some magnetic units and is capable of picking up particles of paper. Don't tell me you are not magnetic-electric in nature. Perhaps if your skull was steel instead of being insulated with skin, you could attract iron or steel bars against your head and look like a horned toad or porcupine, considering that the power and quantity of magnetic current and energy in your head is sufficient to magnetize, saturate and hold erect a two or three hundred pound body of element compositions, muscles, framework, nerves and organs, and do it with perfect ease. Does not a dead body wilt, sink and fall, absolutely helpless, to the floor?" (Here he jerked out one of the lifeless bodies from a chest and demonstrated his argument.)

"Now if each magnetic unit can take a mental record, there is room for quite a few records.

For instance, call before your mind some of the magnetic units developed in childhood and read the records. You can call them to your attention by the score, and with a little time and study, follow the record from day to day, week to week —all records made by your double acting moving picture camera, the eyes, your double acting dictaphone, the ears, your magnetic feelers, the fingers, your smeller, the nose, and your taster, the tongue. There is apparently no limit to the number or quantity of records you can make on those magnetic units. If you can make one hundred per day for thirty years, you shall have recorded 1,095,000 things, and there still would be room for ten million more, and then some. The only draw-back or restriction to recording quantity will be and is your limit of sixteen to seventeen hours per day out of the twenty-four, because the other seven to eight hours are required by your automatic brain to sensitize a few more thousand magnetic units. (To learn the action of sensitized films and plates and the 'development' and 'fixing' of reflections and images, study and practice photography a little in an amateur way.)

"Have you noticed that you are taking in impressions, knowledge, education and information thru the channels mentioned above—minute after minute, division after division of each hour, from hour to hour, part to part of day, each day,

The human mind is an orderly store room and work shop the size of this building and larger if you require of it to be.

each week, each month, year after year—and that you can literally digest the knowledge thus taken in and form thots, ideas, conceptions and never lose the knowledge or ideas thus acquired or created if you cared to remember same? Your mental capacity, literally speaking, like a very large office building with many departments: 'Learning or School Department;' 'Music, Elocution or Accomplishments;' 'Idea Factory, operated by your conceiving ability;' 'Encyclopaedia Knowledge and Education Department;' 'Inspiration, Aspiration and Ambition Department;' 'Health, Recreation and Amusement Department;' 'Admonition and Self-Government Department;' 'Etiquette and Culture Department;' 'Department of General and Special abilities;' 'Business and Financial Department;' etc., this building the largest in the world, and as many times larger as you make it necessary by increasing the size and speed of the intake streams. The entire building or storage battery condensed, compressed, consolidated, liquefied and concentrated into billions of magnetic electric units and energy within the human skull.

"If you doubt or question this reality, have someone ask you a question, or to do something, and if it is within your 'office building' you can answer it or do it—your mind and intellect working automatically and instantly. Perhaps the

record is small enough to put ten thousand on the head of a pin, but if your question is 'What did you purchase last week?' and the answer 'A Home,' you can see the great and vital importance of the record; but its place in your magnetic filing-cabinet is infinitesimally small but very positive and indelible—capable of enlargement, something on the order of a 'projecting-machine' making life-size the little images on the film."

I now asked him if he thot I could safely leave my body and retain all of the vigor, energy, ability and knowledge that I thus far had developed and acquired, and if so, how in the world could I disengage, separate or liberate myself from this "cell chamber," "mold," "generating and storage battery," this "cathode," "electrolyte and anode" liquids. He said this would be easy enough by stepping in front of a fast moving street car or automobile, taking poison or the thousand other ways you will read of in the daily paper.

"You can knock the concentrated body of magnetic energy out of a steel magnet," he continued, "by dropping or knocking it sharply against any hard material. But you had best not be in a hurry, because you may not be able to generate, develop, enlarge, grow, improve, intensify after you are out of the generating battery; and ability,

energy, knowledge, education and accomplishments mark your degrees of superiority. At any rate, the schooling and severe discipline of earth is very valuable. If you remain and be very careful to avoid accident and the thousand and one diseases of the flesh—and stay in your generating and storage cells for fifty, sixty or seventy years—you have an excellent opportunity (and the possibility) to surpass all the careless and be equal to the best men or women of present and past generations. It will be impossible for you to develop, enlarge, and *be a dynamo of energy* much beyond these ages. Very few have.

"You delight in ability, activity, energy, progress, advancement and the acquisition of knowledge and education for fifty, sixty to seventy years while in your 'cell-house' or 'mold' and you will radiate a magnetic field perhaps one hundred feet in extension in all directions from your powerful mind, intellect and will-power—when the inevitable time materializes that you can no longer stay in the clay body. Whereas if you do not grow and develop in this manner, your mind and personality will never exert any kind of influence beyond the boundary of your skull except that exerted by a drone or sluggard. The potential dimensions of a gigantic mind and intellect may be thus correctly compared to that developed by a life of indolence or cowardly fear of special exertion and application essential to advancement."

## CHAPTER V

Now my educated, magnetic Indian friend said he was quite dissatisfied with the idea of being held a prisoner in a human "cell-chamber," "storage battery," "mold" or "cathode" even though it was the most remarkable temple and work of artistic design he had ever imagined it could possibly be—much more wonderful than one can realize from charts and physiologies. He was eager to be free from the clay or combination of elements that are held fast to earth by the magnetic attraction and affinity of the earth-magnet for its kind—even as the steel magnet attracts steel or iron. So he asked to be taken from the body and said he would still be held by the Giant Magnet if I would pull it off his back, and this was the exact result and the cold body fell lifeless to the floor with a dull thud.

I took my powerful invisible friend back to our famous "dark-room," and he, after quite a long silence, "thot to me" in a most serious manner.

"You repel me out and away from the earth once and I will bring you some valuable information. Keep your attracting magnetic field upward and I will return in a few days."

I trusted him because he was a man of his word. When he said anything I could rely and depend upon it absolutely (another trait rapidly becoming rare in the character of physical men and women of today—"reliability" and "dependability").

So I repelled him upward. Yes—directly thru the ceiling, the apartment above, another ceiling and the roof, and not a scratch or a sound where and when he went thru.

I walked out into the yard and looked up at the stars, hardly expecting to see my Magnetic Electric friend, however, firstly, because it was impossible outside the Special Dark-Room to see him, due to his absolute and perfect transparency. Secondly, he was no ordinary human sky-rocket, with an ability to travel 288,000 miles per second (and perhaps greater speed, being a powerful unit made up of a concentration of billions of magnetic electric units and energy) or capable of reaching the moon in less than one second, or Mars in less than four minutes, if he chose to direct his course that way.

The stars had never seemed very interesting before, but now there was a flood of questions tumbling over each other in my mind as to the nature, purpose, value and significance of those bright orbs of light. I was astonished and ashamed at the small stock of knowledge I had of these

beautiful realities, particularly when there was such unlimited room in my "office-building" for such knowledge. I was unable to pick out or distinguish the planets from the fixed stars or suns—and what a vague, incorrect, narrow and shallow idea as to relative distances and numbers of those suns and planetary systems.

I had a remote idea there might possibly be something of interest out among those thousands and millions of suns and planets—at any rate on Mars, Venus or maybe the moon; and the more I pondered on the matter, the more anxiety I began to feel, because if there were any inhabitants out there like my powerful, educated, home-made Indian, they could approach the earth, me and anyone else to within a foot or an inch and we, or I, would be none the wiser—because he never made the slightest suggestion of a physical sound only when he charged that dead body and conversed with me, and was completely invisible only when in my special dark-room. So it was pretty hard to speculate as to what he might encounter—when and where. Of course I could think, reason and estimate what probably might happen, but every conclusion seemed very uncertain.

What if some Power should attract and hold him captive and positively refuse to allow him to return to earth and me? Then again he was not

the property of anyone but myself. I created him and was wholly responsible for his education and ability.

Surely he would be allowed to return even if deprived of any direct and definite information.

All I could do was go to bed and try to sleep—wait—and divert my attention to commercial pursuits until a few days had passed; but it was hard to keep the subject off my mind.

I ran across an article which calculated the distance from our sun and planetary system to the nearest star or sun at twenty-five trillion miles—and that one insignificant. The next—forty-two trillion—and the first of any significance, fifty-four trillion miles distant. This almost dumfounded me and caused me to estimate that my Good Indian would not return here "in no few days," unless he confined his exploration and investigation within or very close to our little territory; because to cross the tremendous gulf to the first, second and third neighbors or systems would require about three, four or six years respectively and as many years to return, traveling at his full speed of 288,000 miles per second.

There was his promise to return in a few days, so I concluded that he would surely refrain from making the trip, at least on this occasion.

After eight days I began to get impatient and anxious, but still had left an abundance of con-

fidence. I knew if he didn't come back it wouldn't be his fault.

At the end of two weeks, I sauntered into my Dark-Room as usual—and there he was.

Needless to say, I was pleased.

His countenance was noticeably superior and represented a high conception of nobility. These observations convinced me at a glance that this Intelligent Body of Power and Energy had some knowledge verging on, if not actually superhuman, and whatever the nature, it was to be highly respected. There was no question now about him being my superior and capable of teaching me instead of I teaching him.

If this apparition was that part of man often referred to as the Spirit, Ghost or Soul—I thot it certainly is a most substantial reality.

He smiled as I entered, and when I approached close enough to start mind-reading, he asked me in a most natural sort of way—"Did you think I was never coming back?"

I told him I hadn't lost much confidence, but was uneasy about his welfare and much concerned about his safety. He laughed in his same old familiar sincerity, rich in friendliness, fun, joy, gladness, happiness and pleasure—tho not a single physical sound.

He inquired as to my commercial progress while he was away, my family, etc.—like any

other human friend—and I was certainly glad to see him act natural and perfectly at home this way; because it showed that his unusual and enviable experience had not made him any less the brother or chum he had been to me.

He certainly had reasons enough to be aristocratic and authoritative if he wanted to. He demonstrated to me that he could disengage himself from my attracting magnet and move about at his discretion—something he had learned while away—but then I had shown my trust in him by granting his request to be free and away from the earth.

"Get your loose-leaf note-book," he said, "and write the report down as I deliver it to you, because I shall never have the time to repeat."

I did as he requested but argued that if the tale was very long, we could not make very fast progress as I could write no more than an hour or two each day at the most, being a very busy man. He persisted however, and said he would follow me to the office for an hour or so each day if necessary, until the report was complete.

"It may take several days," he continued, "but at the end you will have a few ideas to keep you busy for the balance of your life on earth. Then again you may wish to refer to certain things which you cannot think of every day or remember clearly, whereas if written down you

have it always for reference. Also your children may wish to read—and your grandchildren.

"Don't be too much concerned about other people, because most of them are in advance of you already and you would do well to take example after many with whom you are associated and come into contact daily. In fact, if another ridicule you for indulging in beneficial pleasures, practices, recreations and diversions in your private and personal habits—you very quickly tell him it is none of his business or affair. Likewise it is his privilege to tell you it is none of your business or affair if you find fault or criticize him for indulging in detrimental and injurious private habits."

"The private affairs, indulgences and habits of anyone is nobody's business but his own and his loved ones. If a boy, girl, man or woman wishes to improve, he must censure himself. No other method will bring about near such good results. In fact, if you perceive or notice any despicable fault in another—watch yourself and see if you have or practice the fault—and if so, discontinue or eliminate the same from your own nature, disposition, habits or character.

"You take good care that you are faultless, or as nearly so as possible, and show little concern or interest in the faults of others—almost indifference. If people wish to deliberately and will-

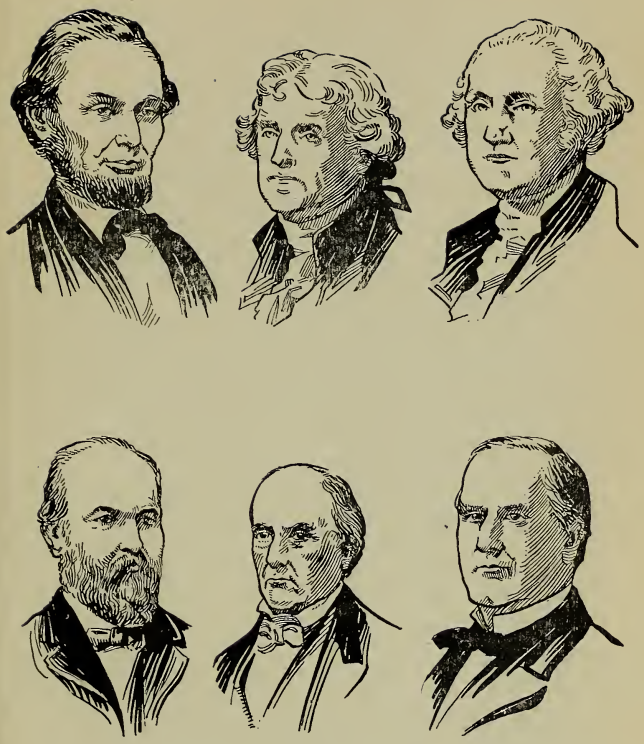
fully drink poisons and court spiritual death, it is their privilege and personal liberty to do so. Only see to it that you do not influence the folly by example. You protect and guard your own respectableness at all hazards and you will have enough to do to keep you busy.''

## CHAPTER VI

"In the first place the instant you repelled me upward, I was captured by the combined attracting power of half a dozen powerful Magnetic Bodies, similar in nature to myself, but much superior in every way. Greater strength, greater energy, smarter, more highly educated, more ingenius, better cultured, greater knowledge, more accomplished, more able and capable, broader and deeper minded—head somewhat larger—in short, superior ability, respectableness, honorableness and praiseworthiness. Countenances similar to those customarily seen on the walls in the homes of respectable and cultured families. It isn't necessary to mention the old familiar favorites. They have the endorsement of millions of men and women whose opinion is to be respected.

"I had long since learned to honor, respect and admire countenances and characters of this type, so I was glad to be with them.

"They appeared and looked as natural to me as you and I did to each other when both in the flesh at that Medical College. Only two parts of the body being plainly visible however,—the head, which appeared solid, and a dense concentration around the vicinity of the heart, forming



Countenances similar to those customarily seen, etc. Call this jury to your assistance when undecided about what is right or wrong.

perhaps the South Pole of the magnetic body of energy. Balance of body scarcely discernible, but by no means without millions of quantity in magnetic units and energy.

"These gentlemen, and one lady too by the way, were very much amused at seeing and holding me within the combined attracting power of the group. They joked at my expense, but were not embarrassing, impolite or ill-bred about it. I rather liked the clever spirit of the fun and made myself perfectly at home. They were fine, pleasant, jovial, goodnatured people, but explained that they did not appear this way to everybody. Then I caught the idea that a group of judges on earth are fine, jovial fellows among their friends and respectable acquaintances, but look very stern, heartless, pitiless, mean and cruel to the violator. And this is not unnatural—because fair, just and honorable men and women have no pity, mercy, sympathy or compassion for contemptibility and deficiency, either in *self* or others.

"They said they had been keeping tab on you as well as I, and expected me to dart out after information at some moment or other and were particularly watchful, because the action would be quicker than they were used to, and none must pass the Phalanx of Judges without permission and the customary examination—that

the undesirables are ushered off in a different direction from the acceptable and desirable.

"No, not to Hades. These men and women are more nearly perfectly just and humane than the judges of earth. To nurse and harbor revenge is ignoble and unmanly, much less indulge in it to the unmerciful degree of eternal torture by fire or tantalization. Hades is a poor conception of just punishment for undesirables. A full realization of the actual sentence pronounced on the contemptible, is far more horrifying than the ablest description of a Hades. None but the deeply educated however, look with horror and terror upon the disgrace, dishonor, shame and humiliation of spiritual death and absolute discontinuation of personal life and existence. Despised and rejected of men. Cast out from the society of people. Denied even the privilege of working with or for them. The most humane way of killing a cat or dog is to chloroform it. Why punish a rejected soul by even the slightest hint of some more life. Let the pitiful outcast remain unconscious of "what might have been." Have you known a battery to short circuit, spend itself and be dead in just a few hours? What is to prevent the proper Authorities from short circuiting you as a concentrated body of Magnetic Electricity and spend you back into space as a billion or so separate units, never to be reunited?

Here is just a tiny section of the tremendous swarm of Human Automatic Instruments always on face of earth. If there are 1700 in this picture, the crowd would be 1,000,000 times this large. 140,000 per day depart, 140,000 born.

"This 'Phalanx of Judges' was a revelation to me. I had been taught that there was only One Judge, and being respectful and reverent, I never questioned or disputed the general belief. They cleared up this erroneous view, however, by explaining that, individually, they were very similar in nature to the Supreme Judge, but smaller and inferior—that He was hardly capable of doing more than one thing at a time like any ordinary mind and intellect—and the fair, just and equitable judgment of a human character required considerable time, attention, thorough and correct knowledge of circumstances, environments, influences, conditions, etc., which could not be known unless the mind and intellect of the boy, girl, man or woman was followed and read continually each day, week, month and year—while in course of formation, growth and development.

"There are, as you know, more than two or three duplicates of yourself on the face of the earth.

"Bring in an ordinary 18 inch geographical sphere or globe and count the cities and towns, open up an atlas and read the population of each. Foot up the figures and you find there are quite a few—the small number of seventeen hundred million (1,700,000,000).

"You are only one seventeen hundred millionth part of this number.

"Next time you pick up a newspaper, count the little tiny letters that constitute the words and see if there are about one million, or the population of your city and county. Find yourself. You are only one in the city.

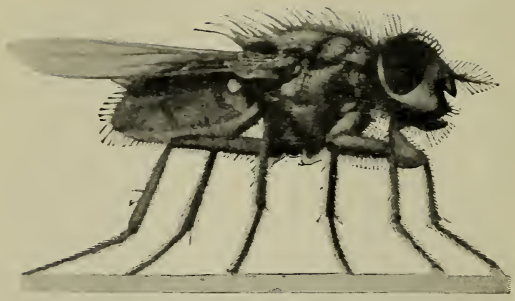
"Now, in reality, you are here magnified seventeen hundred times, and the truth of your significance might be compared to an ordinary typhoid bacillus which is 1500 times smaller than one of these little letters.

"Or you can pile up seventeen hundred large newspapers of one million tiny small printing letters each; or open up one volume of a great encyclopedia of about seventeen hundred million total and find yourself.

"Measure if possible, your importance, value and significance. .

"How much difference would it make to any Government to reject a million or so out of every crop of 1,700,000,000, which is the production of earth every period of thirty-three years, or the average life of man,—much less one tiny little you. Does a farmer go chasing thru the woods to coax back a truant bee which has willfully or otherwise left the swarm?

"How many Judges or Officers do you estimate it requires to handle, each twenty-four hours, one hundred forty thousand brand-new Human Magnetic Electric Automatic Instruments,—each with



Ordinary fly somewhat enlarged.

Lower Joints of the Foot—Magnified 160 Diameters.

You are just one of these little bacilli compared to the number of similar human heads in one crop from earth. Who should be concerned about and make that little unit valuable?

The foot of the fly, enlarged 1500 diameters, showing the deadly typhoid bacilli at the tip.

a mind, intellect, will and character,—just newly separated or liberated from the generating and storage battery of clay? And the habits, thirsts and pleasures of each must be thoroughly and correctly known before he is captured and passed upon, because no earthly court handles their prisoners with such despatch and promptness as those like the One I encountered.

"Do you know that there are a sufficient number, so that you and each one like you, can be followed and watched on all occasions, that they may keep themselves continually posted as to your merit, desirability and acceptability—particularly in view of the fact that no one, not even Them, in all their superior ability, know in advance of that fatal accident or illness which none can avoid? It may be today, tonight, tomorrow —never later than a few months or years. They are always ready for you. I wonder if you are always as ready to meet Them.

"The number constituting this impregnable Phalanx, must necessarily be upwards of one hundred million. Seventeen human minds and intellects to an Officer would not be too many, considering that electricity can get around somewhat more promptly than human legs, horses, automobiles, street-cars, trains and ships.

"The Inventor judges, do not forget, but thru competent representatives and a thoroughly suffi-

cient number of Them. They are governed by the standard given for each country, locality and race —none acceptable beneath and all are accepted who are up to or above. It is safest to be very desirable.

"I was more of a curiosity than a fair subject to be 'weighed in the balance,' because I had not encountered the usual tests, temptations, deceptions, barriers, opposition, antagonisms, competition, etc.—common with all members of the human family—but having done the best I could under the peculiar circumstances of my creation and education, I was treated like any other ordinary, honorable and respectable citizen, which is with courtesy, thotfulness, consideration and hospitality.

"So far, I was almost unbelievably close to Mother Earth, and I could see you out there in the yard sky-gazing and calculating. It would surprise you to know how close by your favorite types of countenances, ability and character are each minute of the day. Let me strengthen your knowledge of their reality and close proximity.

"You have observed, noticed, perceived and realized that you are an automatic instrument of efficiency, capable of one to ten million abilities—not as a child necessarily—but as a dynamo of energy.

"No machine, engine, or instrument having abilities, is conceived, invented, experimented

with, perfected and produced in quantities unless the demand, necessity, want and requirement was keenly felt beforehand. There is no disputing the fact that 'Necessity is the mother of invention.'

"If the machine or instrument has ten or fifteen abilities, there existed first ten or fifteen necessities, wants, requirements and desires for the machine or instrument capable of meeting, satisfying or supplying those wants, necessities, desires and requirements. This you can be absolutely sure of. It is evidenced, shown, indicated, proven and exemplified in every man-made machine, instrument and engine.

"The demand and sale of hundreds of the machines or instruments, prove and indicate that those necessities, wants, desires and requirements are located at hundreds of points or places throughout the country or world.

"The more ingenious and costly the machine, the more pronounced, keenly and intensely is felt the necessity for the instrument. For example:

"When you stand before a powerful locomotive you see two very prominent abilities of that machine. It is capable of propelling itself from one city to another several times faster than a team of horses can make the trip, and pull many coaches of passengers or cars of freight, instead of one carriage or wagon.

"With the progressive spirit among the thrifty founders of your States and Cities, it was very early realized that some means of transportation to and from cities, superior to the stage, was essential to the rapid growth of inland towns and necessary to hold the Country together in a union. So under the pressure of this necessity, the machine, engine or instrument was conceived of, invented, created, improved and perfected—having the abilities to satisfy and meet those necessities or requirements.

"Now as we perceive and comprehend a locomotive, we see and recognize the indisputable evidence in the argument of those two remarkable abilities, the existence of two great, prominent and keenly felt necessities first. (Of course the ingenious mind, intellect and deft fingers did not exist which conceived and made the first crude model, each piece; studied out the cause and effect of certain principles—the subsequent improvement on parts and the design, conception and perfection of machinery, tools and instruments to make the hundreds of parts that constitute the completed and modern locomotive—the inventor or inventors did not or do not exist (?) Just the necessity existed for the machine with the abilities and some one said, 'Let there be a locomotive,'—and there it was. You can go to an insane asylum and find plenty

of people who can realize that some genius or group of inventors conceived, invented, made and perfected the locomotive. A sane man or woman don't seem to be able to realize it.)

"Take an adding machine or typewriter with its ten or fifteen abilities. There are the ten or fifteen arguments that there existed ten or fifteen necessities first before the instrument was made having these ten or fifteen abilities.

"Also a typewriter is at least fifteen times superior to a plain block of steel the same size, because at least of its fifteen abilities.

"Also if a block of steel the size of a typewriter is a reality, the typewriter is fifteen times more positive in reality by virtue of the fifteen ingenious abilities—to say nothing of the thousand parts that constitute the machine.

"Now count the automatic abilities of an industrious, energetic man. They are too numerous to mention. Ten million is a rough estimate. Every street, building and almost everything inside each building show, indicate and prove thousands of these abilities.

*"Each ability is an indisputable argument in favor of the reality of a necessity which existed and was keenly felt before the human automaton was conceived of, and under pressure of ten million such necessities the automatic instrument was crudely experimented with, improved upon and*

*perfected, and several fair-sized laboratories, planets or gardens prepared on which to produce the required number.*

"Somewhere there exists a Realm or Domain where is keenly felt ten million wants, necessities, requirements and desires for the individual and combined abilties of man; and the supply of fifty-one million instruments per year from this earth alone, indicate that the necessities are very much alive now and are located at quite a few points, perhaps several trillion, and cover quite a vast territory. It would appear that the demand is likely to hold out for quite a while yet, considering the great number of planets that are producing and are being made ready to produce.

"Now a human being is superior to a statue (stone or clay) of the same shape and design. Every ability marks a point or degree of superiority. Ten million times superior.

"If a statue is a positive reality, a human being is ten million times more positive in reality, by virtue of his ten million ingenious automatic abilities—to say nothing of his hundreds of large and millions of minute ingenious and practical parts.

"When a man passes out of his statute (of clay) as a concentrated body of billions of magnetic electric units, he is ten million times superior to the

statue out of which he passed, and ten million times more positive in reality than the clay mold *which is soon ashes or dust.* Invisible to the physical eye—true—but ten million times more powerful, superior and positive in reality than the clay or ground under your feet. Ten million times more positive in reality by virtue of those billions of concentrated electric magnetic units, those millions of mental records and millions of intelligent automatic abilities.

"Anybody can complete a puzzle if it is almost worked out for him.

"If you could travel no faster than an aeroplane or a thing with wings or even a bullet, you could get no distance away from earth inside of thousands of years. What kind of efficiency would this be.

"Bring the two great parts of the puzzle together with the truth of your nature and you must necessarily be Magnetic Electric, when you pass out of the clay mold, to get your ten million abilities to the point or place of the ten million necessities for which you were invented; or the billions of instruments to those billions of points, places or localities which are waiting with a most pronounced demand.

"If these Judges are twice as smart, clever, ingenious and able as you—then their reality is

not ten million times more positive—but twenty million times more positive than the physical inanimate objects about you, or twice as positive in reality as you, and you do not question or dispute your reality.

"If you have been an infidel or doubter, you need not be one any longer because you are losing some good incentive and influence which should have been yours long ago.

"One of these very respectable Gentlemen invited me to accompany him and take a trip around 'The Grounds' and see the planets of 'Old Sol'—that fair-sized light orb of ours which, if a hollow ball, could contain the small number of 1,331,000 planets the size of our little earth, and which, if at the position of earth, would be large enough to take in the moon and extend 200,000 miles still further beyond the circle which it describes.

"Our movements were simply a series of repulsions and attractions, the exact character and nature of which you will learn in due season. Upwards of 140,000 more each twenty-four hours from this earth alone are learning it. You also will learn it because you cannot help yourself. In fact, you are 10,000,000 times removed from the possibility of failure."

I sized up my Magnetic Indian Friend at this point, and if I thot the Ghost, Soul and Spirit

of man was a substantial reality when I first beheld him on entering the dark-room as referred to above, he had now strengthened and intensified that idea several thousand degrees, in fact he had convinced me that there was not much else to a fellow but his Soul and Spirit—just a little clay holding him to earth.

In other words, of the 20,000,000 or so substantial, durable and nonperishable parts of a man—represented by approximately 10,000,000 automatic abilities, 10,000,000 mental records and 15 to 20 elements—about 19,999,980 parts departed, separated from or left the clay mould in a concentrated body of magnetic electric energy, and only about 20 parts, represented by 100 to 200 lbs. of elements, remained on earth to remix with the fertile surface thereof.

## CHAPTER VII

"You are perfectly familiar with my substantial and powerful nature, construction, composition and my billions of concentrated magnetic units and energy; my millions of mental records and a million or so automatic abilities—all housed up in one small unit the size of a human being—and particularly the speed with which I can travel. When the distance is only a few thousand miles the speed seems instantaneous, as you realize when you talk over the phone from St. Louis to New York or as your experience has been subjecting me to instantaneous transportation or transmission to and from your brother scientist at different cities.

"Now I will explain that to cover the distance from earth to the moon cannot be done instantaneously. There is a limit even to the speed of electricity. It requires nearly all the 288,000 parts of one second and in each one of these parts you know my regular speed is one mile. These are large divisions compared to feet and inches.

"Mars at her greatest distance of 63,000,000 miles from Earth, I can reach in less than four minutes, and Jupiter in twenty-two and a half

minutes—but to cross the diameter of circle made by Neptune, which is furthest from the Sun, takes a little over five hours. This is a distance of almost six billion miles.

"It is mere child's play to jump from one planet to another. It does not seem like millions or billions of miles, because the clear, cold vacuum known as "space" offers no resistance or obstructions thru which to pass and is a good conductor for one as a concentrated magnetic electric body of energy. It seems like one's natural element quite as much as does your warm hydrogen and oxygen near earth to you in the cathode. (And by-the-way those vital elements absolutely essential to your physical life are as clear, transparent and invisible to your physical eyes as I when out of this special dark-room, yet who doubts the reality and existence of those gases.)

"Now to get a correct idea of my experience, you will have to do some practicing. Every time you take a step—estimate the distance at about 24 inches and figure six billion miles to the inch—(or the entire diameter of our Sun and planetary system). Draw a little circle one inch in diameter at the edge of a large field or circus ground, then step off three hundred fifty feet at seventy-two billion miles each, or one hundred forty-four billion to every step of two feet. Then pick up or locate on the ground a tiny particle of sand.

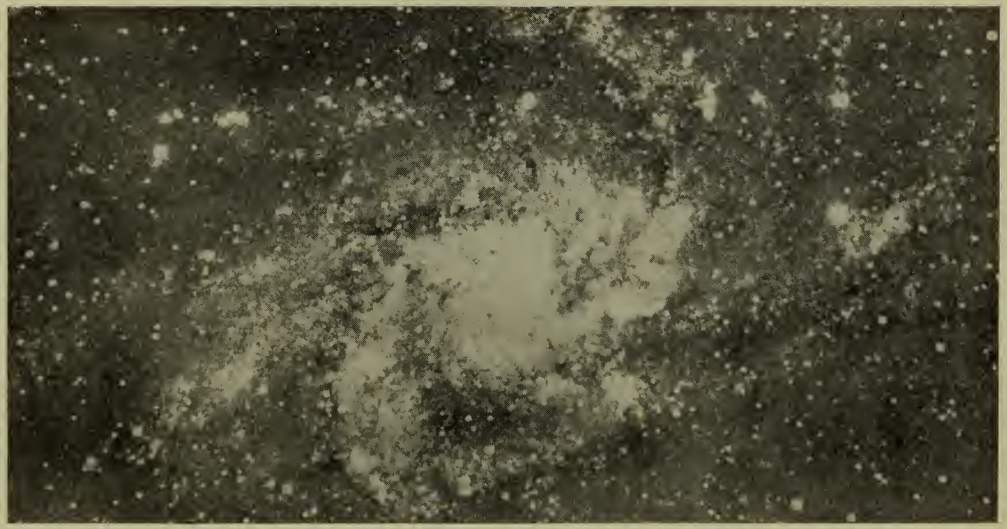
Take a field-glass and look back at your inch circle and see if you can locate therein one little particle of sand and a dozen atoms of dust representing the Sun and her planets. You have stepped off the twenty-five trillion miles to the first or nearest fixed star resembling our Sun—and this one is insignificant.

"Step off 583 feet in another direction and locate a tiny particle of sand, and you have covered the forty-two trillion miles between earth and the star or fixed Sun known as No. 21,185. This also is insignificant but is important like the first mentioned, being the second nearest neighbor.

"Step off a few more trillion miles, about 750 feet in another direction and you will have covered the distance of fifty-four trillion miles between earth and 61 Cygni, (Sirius) the first Sun of any significance near the earth, and is only a tiny grain of sand in comparison to your six billion mile 'inch,' 750 feet away.

"Now climb the Eiffel Tower and look down on your square or cubic inch or a glass ball of one inch diameter—or put it on top of the Eiffel Tower and locate it with a telescope, if possible, and compute 72 billion miles to the foot between you and the glass ball containing your Sun and planets.

"After you have faintly realized how far away



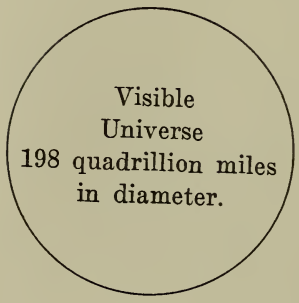
"You will pass thousands upon thousands of Suns and planetary systems in the journey --some of them twenty-two thousand times larger and brighter than our Sun—and other bodies of beautiful light, thirty-six trillions of miles across."

you are from any neighbors, then start a walk of 530 miles at one hundred forty-four billion miles to each step of two feet and cross the visible Universe to suns or stars of the 16th magnitude—or 198 quadrillion miles from earth. You will pass thousands upon thousands of Suns and planetary systems in the journey—some of them twenty-two thousand times brighter than our Sun—and other bodies of beautiful light, thirty-six trillions of miles across.

"After walking (in your imagination) 530 miles and crossing the one hundred ninety-eight quadrillion miles of visible universe—imagine the entire cubic territory within one immense glass ball, say 100 feet in diameter. Now search around the wall of this ball from the inside, and find, if you can, an opening or two leading to other chambers of one hundred ninety-eight quadrillion or more miles in diameter—which in reality is cubic space or the number of miles mentioned above multiplied by itself twice, or 7,761,392 (and 45 ciphers) cubic miles of territory.

"Imagine a pile of such glass balls as high and as far as the eye can reach, then you can feel that there are other things in space besides a few physical lights burning inside of this one immense ball.

"Take a large sheet of paper and up in one




"And all the balance a Realm as old in years as fifty million times the number of years that could be represented by all these cubic miles of space. * * *

(This realm out here is many billion times more positive in reality than the visible universe because out of this Domain was born and constructed all those suns, planetary systems and beautiful bodies of light which you can see with the naked eye and telescope at night.

(A sheet 1000 times this large would give a better idea.)

Filming the Unknown

corner draw a small circle and count it 198 quadrillion miles in diameter, or all those cubic miles mentioned above—and all the balance a Realm as old in years as Fifty million times the number of years that could be represented by all those cubic miles of space. A vast Domain of Activity where dwell a Race and Government of intellectual and mental Giants, accomplishing wonderful works of which you can form but a vague conception. These Giants, not physical in nature, but Electric Magnetic—each with power and energy ten thousand to a million times greater than I represent, and intelligence, ability, knowledge, ingenuity and efficiency far surpassing the combined ability and ingenuity of any one million smart and able men who dwell or have so far lived and shown their works on earth.

"Now to cross the visible universe to the burning orbs of the 16th magnitude, would require twenty thousand years if we found no faster means of covering distance than the regular 288,000 miles per second. So we sought and found a terrific electric current moving in the direction we wished to go, which accelerated our speed to an almost incomprehensible degree, and instead of thirty-three years to reach the suns or burning lights of the first magnitude—some one hundred ninety eight trillion miles distant—it was a

matter of a few hours. And the current led us directly into the Nebula in Orion, and there opened to my vision a wonderful, beautiful and magnificent sight I shall not soon forget and which I shall take good care not to be unworthy of beholding again and many times.

"You taught me no fear so I had none when we were drawn to an abrupt halt by some very attractive magnetic field of great size and power, in the center of which there formed a Countenance similar to ours but enough larger to leave no doubt that the Owner of the Countenance was very much our superior in every way. By nature, you know, I am without weight, but possess attracting and repelling ability. This Magnetic Power by which we were now held prisoner was absolutely irresistible, it was so much superior. His volume was so much greater than ours, it seemed He was only holding His countenance small in dimension to more properly converse with us. I felt that His features could be one hundred or a thousand times as large if He cared to enlarge same and my supposition was based on the flexibility of His nature or composition, which afterwards proved correct—combined with expert adaptability. He asked us our mission and my Host told Him I was seeking information for a scientist on one of the planets. He said He

"—And there opened to my vision a wonderful, beautiful and magnificent sight I shall not soon forget and which I shall take good care not to be unworthy of beholding again and many times."

would take me in charge and allow my Host to return to His post and duties.

"He inquired from which planet I came as quite a few were producing Human Magnetic Automatic Instruments, so I explained as best I could, and He said it was the first instance He had so far experienced of any little young human being inventing an artificial intelligent magnetic electric automaton and sending him to the Mother Government for information.

"He was very much amused and said it would be nothing to your benefit if He gave advance information, because the mind, intellect and reason is developed and educated by reading and interpreting nature and the purpose thereof—something like the solving of a puzzle.

"He agreed to show me how to make plants and animals speak volumes—and still holding me secure within His powerful magnetic field, He directed his course toward a very large world circling around a sun twenty-two thousand times larger than our sun here and about three hundred light years removed from our earth—or the small distance of eighteen hundred trillion miles away. Here other powerful Magnetic and Ingenious Intellects like His, were at work making the little seeds and eggs which contained the plans and specifications of trees, grasses, cereals, flowers, animals, etc.

"I never quite realized before that a little seed and egg did actually contain the whole plans and specifications of a tree or animal, and the remarkableness of it.

"He knew chemicals, formulas and combinations of the seventy-two elements so well that a scientist or chemist in the flesh would seem an ignoramus in comparison. He would take certain chemicals and elements and mix them together, using tiny magnetic fingers which he could protrude or draw in at his discretion—and then study for a short time and pluck some magnetic units from His mind and inject them into the concoction and form it into a little solid like any ordinary seed. I asked Him what He took from His mind, and he put the seed in a certain position in my mind and I saw a beautiful tree. It was a conception worked out in detail, on some magnetic units and the tiny picture injected into the seed.

"He chuckled and said that when I returned to my Earth to call together all the chemists, scientists and inventors on the face of the globe and gather together all the facilities, conveniences, instruments and paraphernalia ever used by any of them in experiments—and see if they could produce the simplest seed or egg which would develop and grow into a living plant, vegetable, flower, tree or animal.

"I told Him efforts like this had already been made by the smartest and best posted chemists and scientists—proving only one thing—that they could not accomplish the ingenious creation of even the simplest living magnetic electric plant or animal. Of course these men who try to do it have a fair degree of respect for the Invisible, Ingenious, Intellect, Mind or Minds and Deft Fingers that started each little seed and egg on our big garden and laboratory—because they can see, perceive and realize that each one is a positive and indisputable reality actually made and created by Capable Fingers and an Ingenious Mind or Minds. Maybe with some of the simplest seeds and eggs, that Mind and Intellect would measure only two or three times as smart and ingenious as the best posted and capable scientists—or two or three times superior—but with each succeeding degree of superiority represented by the seed or egg, the degrees of superiority increase with the Genius or Wizard that invented, created and produced those seeds or eggs. Until by the time you reach the human infant in its smallest beginning, you realize a Mind, Intellect and Ingenuity ten thousand times superior to the human mind, intellect and ingenuity.

"Then if the human mind and intellect with its ten million automatic abilities is ten million times superior to and more positive in reality

than the rocks and clay under your feet—the Minds and Intellects that produced the first living things on earth, are from twenty million to ten billion times superior or more positive in reality than the earth under your feet, even in all its immensity. What earth, planet or sun is it to which you can say 'Do this' and automatically it can do it? A man's head may be small in size, but ten million times superior to any earth or sun from a standpoint of intelligence and ability—and the Inventor of the human head, ten billion times superior—or ten thousand times superior to and more positive in reality than the human brothers and sisters you encounter and circulate among each day.

"The plain unvarnished truth is that man is not yet in his ultimate natural state until hatched out of the fleshy worm like a moth and is attracted into the presence or employ of the Great Big Electro Magnetic Inventor or Inventors of the Human Magnetic Moths.

"The Invisible Being or Beings who did the inventing are 10 billion times more positive in reality than the lifeless inanimate objects about you and the Invisible man 10 million times more positive in reality. It is a simple case of the 10 million invisible positive emanating to the 10 billion invisible positive which lived before the world was made, invented the 10 million positive,

is living now and always will be, regardless of whether any one '10 million positive' can see it or not; and they see and converse with each other in a much superior and more beautiful natural state than the Human worms on earth. And these facts are 10 million to 10 billion times removed from the possibility of dispute, contradiction or contrary argument. There is nothing left for one to do but believe it.

"He seemed pleased at my estimation of the superior ingenuity, knowledge and ability of the Celestial Inventors to the little, young human mind, and he volunteered to show me other things.

"He formed himself into the image of a man and appalling as it may sound, I was about like an ant in size compared to His immensity, and found myself standing in the palm of His hand which was north pole magnetic. He held me close to His forehead and I told Him I judged He was vastly more powerful and greater in volume but I hardly expected the difference to be this much.

"He then said, 'When you go back to earth, tell your scientific friend to place a little tiny ant on his hand and picture himself as Me, and notice that the ant is both energetic and intelligent but that he (the Professor) is somewhat more energetic and capable—about ten thousand or a million. Then to go a little further and lo-

cate with a powerful microscope, some germs and microbes and see how much smaller they are yet than an ant, but how tremendous are some in ability and deadly treacherous and vicious are others—to show that all ability and power can not be measured by bulk, size or volume.'

"He explained to me and demonstrated how He could attract and hold prisoner fifty thousand units or instruments of efficiency like myself, and to show the form He assumes to do this He changed himself back into a large magnetic field or plane with His commanding tho noble countenance in the center of the concentrated volume and placed me a great many feet from Him to show how powerful and from how great a distance he could attract me or similar units a thousand deep.

"He had perfect control of this ability and showed me how He was capable of arranging any number of similar instruments like myself, so that each one would come forward in a systematic and orderly manner to receive attention —even as a business man handles papers, communications and memorandums. If he is extremely busy on some important matter, He can place incoming messages in a convenient place for sure and positive attention a few minutes or hours later, giving attention to hundreds of important matters in the course of eight or ten hours.

"He demonstrated to me just how I could be useful and efficient to Him and the other Gardeners on the face of that immense world they were planting with seeds and germinating with various kinds of eggs. He dictated a simple formula and instructed me to give it to a certain Gentleman to whom He would send me, and then holding me in a certain position, repelled me head first to another Intellectual, Mental, Magnetic Electric Giant very similar to Himself—ten thousand miles distant—in the wee fraction of a moment, and I was met with a smiling Countenance, similar but noticeably different. He held me to one side for a few minutes, as He was very busy working on a peculiar looking mixture of chemicals—then asked what He could do for me.

"After delivering to Him the formula exactly as given me, He mentioned the Gentleman's name from whom I came and said it was a mixture which would make the seed for a flower with many delicate colors and emitting delightful perfume odor. All that remained to be done would be a conception worked out in detail and, to my surprise, He asked me if I wanted to try to conceive some flower bush and its blossom. So I did the best I could to form a picture in my mind of a certain well known rose, and after he extracted the magnetic units on which appeared this pic-

ture, he looked it over and said I was a regular imitator—that this flower was the product of the mind of a certain Gardener (mentioning another name) and was first seen on the planet located at such and such a position in the Universe (meaning Earth).

"He asked me to conceive something original, which I tried to do, and the result made Him laugh—altho He said it was different from anything yet conceived by anyone and would grow and blossom as I had directed. (I want to return ere long and see that flower in full bloom and learn how far inferior it is to those planted in the same vicinity by that Superior Gardener whom I admired and liked very much.)

"He then repelled me back to my first powerful and eminently respectable Acquaintance, and He asked me if I perceived the way or ways whereby I could be useful and efficient to Him and others of His kind. I ventured to say that I did, being capable automatically of executing most any requirement up to several million, and He said I had the right idea—that at various localities in the Mother Realm, there were several million keenly felt wants and necessities for those abilities, and trillions upon trillions of those localities, points and places—and the demand rapidly increasing every hour or division of time.

"I asked Him how many Giants of mind, intellect and magnetic power there were like Him in existence and he almost caused me to think that he was joking when He said 'Quadrillions.' But more appalling still, He followed this with the remarkable fact that He was more than ten billion years of age when the idea was first discussed to make gardens or worlds where young minds would be born, reared and schooled by each other for thirty to one hundred years in a somewhat automatic manner and be united with physical elements in such a way as to be absolutely isolated from and independent of the Magnetic People so there could positively be no interference between the two; and such minds that grew up desirable citizens and helpers would be accepted for further life and usefulness and the undesirables put quietly out of existence.

"The mention of His age gave me a clew to His immense size, for if he had added only one more inch each million years to His stature, volume, knowledge and energy units—and He was as small as I at one time—He had lived long enough to reach a pretty fair size, something like Fifty Million horse power of magnetic electric volts concentrated into one stupendous unit of intelligent, educated, ingenious, perfectly and beautifully controlled strength, energy, power and ability. And at this size he would appear a very

small physical man if standing on the side of a mountain and gazed at from a point five miles away, or $5/288{,}000$ thousandths part of one second away in electric magnetic measurements.

## CHAPTER VIII

"My very respectable and admirable Acquaintance—this powerful Giant of Magnetic Electric Energy with perfect control of his flexibility and expert adaptability—now suggested that we take a little trip over to earth and stand in an advantageous position as we discussed things further.

"He held me within his irresistible attraction, and His superior size and strength seemed to make transmission much faster, as it required less time by far for Him to reach this planetary system than was consumed by our two smaller units in going.

"To look at an ordinary 18 inch geographical globe would give you about the same perspective as our view of the earth while we remained stationed out there about one second away, or 288,000 miles.

"He said from now on during our conversation He would talk to me as if I were you, the 'Scientist.'

"I asked Him if He should be credited with the honor of conceiving, experimenting with, inventing and perfecting the ultimate models spoken of in history as Adam and Eve.

"He laughed. 'We have lots of fun in this Realm joking with the author of Genesis about

his Adam and Eve conception, and he laughs at his meager ability to reason while yet in the clay!

" 'No,' He continued, 'I am not to be given credit for the invention of the human family. The Creator, Inventor and Perfecter of the physical man and woman is a much smarter and more powerful Genius than I and much older. You can give me credit for the Oak and Hickory trees and similar woods also some of the fruits and flowers.'

"He said by way of explanation that each physical world has her smartest inventors and various minor ones at different periods, and likewise the Mother Realm has hers. 'One thousand or more ingenious Inventors had a share in the experimenting, planting and creating that was done on your earth.'

" 'How many ingenious and able workmen do you estimate it required to form your 66 quintillion ton earth in its fused and molten condition of elements, the number of years consumed in the task, and the subsequent cooling of the surface with the mixing of hydrogen and oxygen into water; and the fair sized task of preparing and fertilizing the surface to make it productive. Somebody said, "Let there be pyramids" and presto—there they were. Those thousands of workmen who performed the stupendous task have a different idea about the matter!

" 'Now about that Adam and Eve story—if you will imagine a large number of the perfected germs inoculated into the organs of several hundred of the models just preceding the human being—sometimes referred to as "the missing link" —and picture a great many males and as many females of every known color and race in many parts of the globe, you will have a more nearly correct idea of what actually took place. Many of them died—one-fourth before six, one-half before sixteen—(or too early to mate), and the superior models preferred to mate with each other, assisted by some sure enough and very able, but invisible Cupids doing the match-making.

" 'Sister and brother did not mate—not even in the earliest generation, and instead of it being a sin for any one Adam or Eve to eat the "famous apple," they would have been a most disappointing failure if they did not start populating the earth with children. By no means were any of them supposed to be advocates of race suicide. An effort was made however, to endow the minds of these models with enough common sense to produce only as many children as they could properly nourish, rear and train.

" 'Of course you must not ridicule any man's effort to teach good ideas, interpretations, etc., but when claims and statements are made by one that are beyond all reason, practicability and possibility, it might be in order to suggest an im-

provement and something rational or that can be believed by children *after they graduate out of fairy-tales and superstition,* and not condemn an entire code of beliefs because some are absurd —particularly in view of the customary teaching that if you do not believe every word of the Text Book, do not believe a single thing therein.

" 'Do not continue to harbor the belief forever that your particular creed is perfect and there is no room for improvement. Children and superstitious grown people will believe most anything that is taught them, especially if taught in awe. But with the awakening of the reason and common sense, they become unbelievers and live the physical life only with no conception of another, and some get pretty rank.

" 'The story of Adam and Eve however, does not hold a candle to the universal folly, fallacy and crime of teaching children "resurrection of the body," and an early ending and destruction of the world, and foreordination or pre-made lives.

" 'It matters little what becomes of the human body after it has given up its powerful Magnetic Man. You can bury it and allow it to fall to dust in a few short years, or hasten the action of decay by cremation and bottle up the ashes or scatter them to the wind. For they will be of no further use to the Invisible Citizen, who is ten million times superior and more positive

in reality than his dead body, and who can readily see the entire operation of burial or cremation.

" 'Also the earth is not likely to be destroyed very soon, when it has just begun to be in a fair productive condition—with still a whole lot of room for improvement. The Citizens of the Higher Government can hardly foresee when it will be necessary to discontinue life on earth. The farmer has learned to rotate his crops and fertilize the ground so it will bear fruit and grain perpetually. Likewise, the governments will soon have the condition of business and money in such shape that each country will perpetually produce the finest types and specimens of human characters and workers, which are those who have had proper influence thrown around them while young and had awakened in their mind and intellect an ambition to be self-made and are given a just, fair and square chance to make good—to advance and prosper and be an admirable and respectable dynamo of energy—and some mothers are the best examples, rearing and caring for a large family.

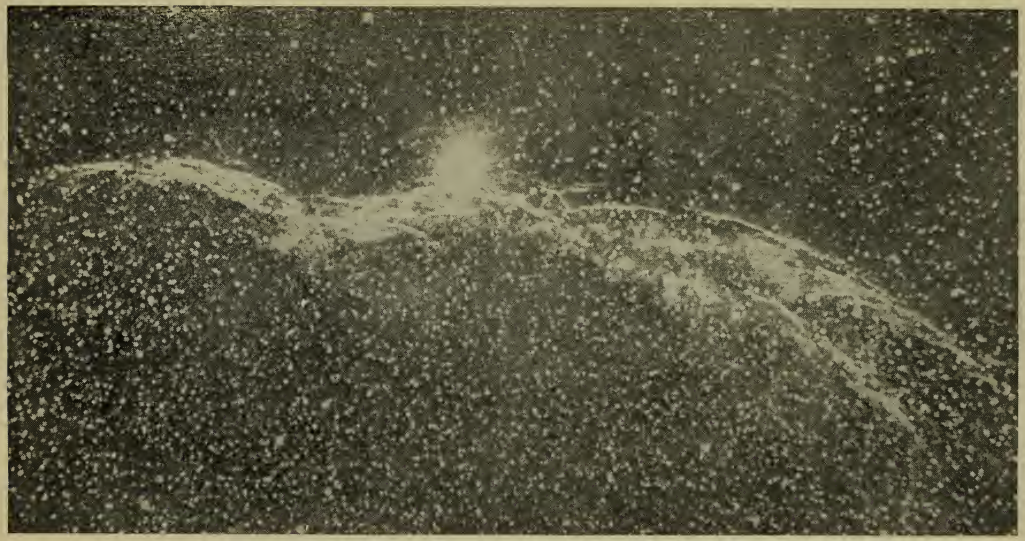
" 'The consistent, reasonable truth about man's nature, both physical and invisible, will have the desired effect of starting a young mind toward gigantic growth and furnish daily inspiration and incentive for greater determination to ad-

vance and be loyal to good and beneficial habits.' ''

''I told him it was the general belief on earth that One Genius should be given credit for all the suns, planets and visible light orbs. He laughed and asked the question, 'What would One Employer or Inventor do with the two hundred billion or more Human Automatic Instruments already accepted from your little earth alone—to say nothing of ten thousand billion to come, multiplied by ten million other planets now producing and being made ready to produce?'

'' 'Don't let these figures dumfound you, because two hundred billion people standing in a row would only make a line from earth to Mars —a mere hair-line—or $1/100$ part of the distance across your planetary system—(or $1/100$ part of one inch in the measurements condensed to 530 miles across the visible universe)—and each one have a small play-space of more than a quintillion cubic miles all inside of your little planetary system or inch of cubic space.'

''He then said to tell you that you must not try to conceive or know everything before you leave Mother Earth—to hold in abeyance a few things to learn when you emanate from the clay mold like 140,000 others from earth are doing each day—fifty-one million each year—although He said you had as much right to speculate on the future as anyone, especially when the concep-



"—To say nothing of ten thousand billion to come, multiplied by ten million other planets now producing and being made ready to produce."

These are all Suns separated by trillions of miles of space but each one surrounded by many planets.

tions and interpretations of other physical minds, both ancient and modern, do not satisfy."

" 'If certain teachings do not have the desirable effect of making you place a high valuation on your "scalp," then you certainly have a right to invent a simple system of reasonings that crush, overwhelm, eliminate and eradicate the slightest trace or possibility of doubt as to the reality of the Future Life and the substantial and reasonable purpose thereof.' "

"Now I asked Him if it would be easy to approach That Genius who perfected the physical man and his family, and He explained that the Father of the human family was not to be bothered only on matters of very, very vital importance."

"I asked Him if you ought to pray to this Busy and Clever Genius for help, etc., and he said that if you would eliminate the 'r' from the word and do a little 'paying' to improve yourself and relieve the suffering of orphans, sick poor, the handicapped, the mistreated, the discouraged, and to promote, extend free and improved education and medical help among the young and all the ignorant, regardless of age or location on the face of the globe, and all other good causes and movements, you would be accomplishing more results, because nothing talks quite so ef-

fectively on earth like the cold, magic, condensed energy known as 'Medium of Exchange.' "

" 'Don't be a weakling—always leaning on someone. Your Celestial Inventor and Father never fails to show pleasure and gratitude either directly or indirectly, to the boy, girl, man or woman who continually strives and succeeds in helping him or herself daily, and others by example, money and influence.

" 'Imagine a large human family of a dozen children, each one asking his or her mother and father to help them with every big or little task. How soon would it take the ordinary mother and father to insist that the child help him or herself, explaining that they acquire or develop no good or benefit, no confidence or strength, no ingenuity or ability—if another solve the problem or perform the task. How much help do you estimate you are liable to get from the Father of a family of trillions of members?

" 'The manly or womanly boy or girl disdains and, if necessary, spurns the help or assistance of another on any problem or task that he or she can possibly solve, perform or execute him or herself. That boy or girl is most admired who resolves to be independent and self-made, and usually their pride will eliminate the chance of any one speaking contemptuously of the architect.

" 'One of the oldest and most important arts

in existence has been all too lightly thot of, studied, taught, experimented with, dwelt upon and reduced to a science—on your earth—and that is the art of "Man in the self-making." If you would be made a giant of ability, energy and knowledge—nowhere can the old saying be more appropriately applied than here—"If you want the thing done right do it yourself."

" 'Succeed in getting a boy or girl interested in him or herself—and inherited weaknesses, environments, circumstances and oppositions of all character can be overcome and risen above—with the possible exception of insanity. He or she will read rules of etiquette, good breeding, proper conduct, politeness, beneficial habits, health cautions—surround him or herself with pictures of famous men and women and study the recorded life of each—and emanate from poverty or disadvantageous surroundings, influences and negligence a well-bred, sensible, courteous, accomplished, well-behaved and well-mannered young man or woman capable of entering and feeling perfectly at ease in any home however cultured or refined the family.

" 'Where is there a teacher who can command and demand equal study, application, progress and self-denial of shallow, profitless play—to that which you can get out of self? Where is there a task-master, officer, employer or father who can spur, punish, incite and impel his employee, slave

or child with equal sarcasm, shame, ridicule, taunts, irony, disgust, anger, humuliation, contempt, admonition, rebuke, argument and reasoning—as one can himself?

" 'Awake this ambition and aspiration in the youth and with the proper kind of daily inspiration and incentive fanning and strengthening this flame more and more as the weeks and months pass by, you have the secret of all the large self-made intellects and fortunes; both physical and mental on earth and the Giants of the Superior Government of which I am only one. Awake the realization in his or her mind once that he or she is capable of gigantic growth in mind, intellect, will-power and ability and they will take care of the balance. Maybe take advantage of the coaching of a college or university, but if out of the question, will pick up the help, advice, suggestions and instructions of experts and authorities from printed records called books, even if it be only at the rate of sixty minutes per day. This is 365 hours per year or 3650 hours in ten years. One fact mastered in each of those hours would be 3650 facts, or quite a considerable knowledge and information. A man can live to get six times this much at that rate alone if he insures it, and with the thirst created, cultivated and intensified, he can double or quadruple the speed of acquisition.

" 'If a balloon had intelligence and was cap-

able of unlimited expansion, and took delight in growth, you can imagine quite a large sphere in a few years. This is what takes place inside the human skull, only in a most phenominal concentrated and condensed manner. It expands rapidly and with the increase of the intake valve it grows at a phenomenal rate, drawing in all the people of the city, all the real estate, then all the people of the country and square miles of territory therein, then the entire surface of the earth and all the people and animals thereon; then swallows up the earth and millions of cubic miles of space; then engulfs the moon and the sun which could hold a million earths; then the other planets of Old Sol and all their moons; then reaches out and engulfs all other suns, planets and bodies of light even to the billions thereof and the numberless dectillions of cubic miles of visible space;—and not being satisfied with this gigantic greed, it condenses and crowds all this vast and undigested food or contents up into one tiny ball and creates a vacuum which can hold a million such quantities or an unlimited amount—then fills in the vacuum with good imaginary Domains of Activity. In the meantime the powerful manager of the mental balloon, called the intellect, returns and jerks off the crust of the earth and throws the red-hot ball into the sun, crushes and pulverizes the surface and analyzes the seventy-two elements and their combinations

and studies the animal and vegetable life, even to the atoms, microscopic germs, small animals and MAN, taking and tearing him to pieces and learning him.

" 'Awake a boy or girl to the remarkable and fascinating ability of the mind and intellect and he or she will admire the beautiful and wonderful automatic operation and control of same—and seek to develop it to its greatest and most powerful strength and capacity.

" 'There is enough printed literature of greater or less importance on your earth to keep a human skull taking it in ten or fifteen hours per day for ten thousand years, but the great majority of people have only one or two hours per day to read, and only a short life of thirty-three average up to one hundred years maximum. It takes a boy or girl of very unusual education to pick out the diamonds, pearls and gold nuggets of literature.

" 'Where is there a brief and practical guide for the aspiring young in the acquisition of knowledge? How many millions are filling up on light, shallow trash in the shape of five and ten cent novels and sensational obscene fiction. The thirst for reading is very valuable indeed—if gratified by solid, elevating, ennobling, inspiring and educating records.' "

## CHAPTER IX

"I asked him what you ought to do about that large fortune with the millions of easy income which was yours for a little further effort and persistence, and he said truly this was a most serious temptation to be confronted with, because the tremendous inducement would incite the necessary efforts to realize success if the energy and determination was directed toward that attainment. He said to ignore and spurn it with high scorn. That if you had not already been cursed with an avalanche of silver and gold 'merit chips' by the will of some relative—by all means not to invite and deliberately fight for the curse to be showered upon you.

" 'Why is it such a crime to steal money,' He continued. 'For the simple reason that you have not earned it and thereby derived no benefit from the acquisition thereof. How can it be less contemptible, less dishonorable, less unmanly or any more beneficial to accept it if given to you unearned. Money should be absolutely uninteresting and unattractive to you unless earned and earned in a legitimate, respectable and praiseworthy manner.

" 'BE A MAN. Run the gauntlet of superior unsympathetic intellects and their discipline.

Start at the bottom on an equal footing with any commonly educated boy, work shoulder to shoulder with him and earn advancement purely on individual and personal merit, without special assistance, weight or pull.

" 'Living in a dollar-and-a-half per week room and eating fifteen cent meals is like basking in the palace of a king and eating the "nectar of gods," if you are doing it to be independent, self-supporting and democratic.' "

" 'You cannot know the trials, problems, hardships and difficulties of other young and unassisted citizens of your own or any other country, unless you actually jump overboard, earn and try to exist on $15 per month—the enormous wages paid messenger boys. The value of the experience cannot be computed in dolars and cents. It cannot be purchased with millions nor can the invaluable benefit be acquired and possessed in any other way.'

" 'Advance quickly as human effort can make it possible. The sight of nice clean food and savory dishes will incite you to greater effort, more intense application and mad determination. No one knows the keen value of nickels and pennies better than the boy or girl who is compelled by pitiless necessities to tread on tiny stepping-stones of five cent pieces from one end of the heartless month to the other, growled and gnawed at by the blood-thirsty wolf called poverty.

" 'What is it that prevents suicide among such boys and girls? Contempt for cowardice and their scorn to be conquered or overcome by any conditions, circumstances or unjust treatment of mean, greedy and ignoble employers. It is bravery that makes them swallow the lump that continually rises in their throats at the unjust, unfair and unequitable distribution of profits. They earn $25 for some miserly Shylock and receive $1. He has a $6000 automobile, a $100,000 home and eats $3 meals. The little boy and girl *"slaves"* at his factory or store walk to and from work, sleep in rooms alive with revolting, loathsome bedbugs and cockroaches, and eat food that the pup in their employer's home would sniff at and walk away.' "

A substantial ladder to climb.

| LEARN FACTS PER MONTH | AGE | EARN PER MONTH | LEARN FACTS PER MONTH | AGE | EARN PER MONTH |
|---|---|---|---|---|---|
| 40 | 16 | $40 | 466 | 42 | $466 |
| 44 | 17 | 44 | 512 | 43 | 512 |
| 48 | 18 | 48 | 563 | 44 | 563 |
| 53 | 19 | 53 | 620 | 45 | 620 |
| 58 | 20 | 58 | 682 | 46 | 682 |
| 64 | 21 | 64 | 750 | 47 | 750 |
| 70 | 22 | 70 | 825 | 48 | 825 |
| 77 | 23 | 77 | 908 | 49 | 908 |
| 85 | 24 | 85 | 998 | 50 | 998 |
| 94 | 25 | 94 | 1098 | 51 | 1098 |
| 103 | 26 | 103 | 1208 | 52 | 1208 |
| 114 | 27 | 114 | 1329 | 53 | 1329 |
| 125 | 28 | 125 | 1462 | 54 | 1462 |
| 135 | 29 | 135 | 1608 | 55 | 1608 |
| 148 | 30 | 148 | 1769 | 56 | 1769 |
| 163 | 31 | 163 | 1946 | 57 | 1946 |
| 179 | 32 | 179 | 2141 | 58 | 2141 |
| 197 | 33 | 197 | 2355 | 59 | 2355 |
| 217 | 34 | 217 | 2590 | 60 | 2590 |
| 239 | 35 | 239 | 2849 | 61 | 2849 |
| 263 | 36 | 263 | 3134 | 62 | 3134 |
| 289 | 37 | 289 | 3448 | 63 | 3448 |
| 318 | 38 | 318 | 3793 | 64 | 3793 |
| 350 | 39 | 350 | 4172 | 65 | 4172 |
| 385 | 40 | 385 | | | |
| 423 | 41 | 423 | | | |

$50,000 per annum.

The net culmination of this hard work, persistence and determination will be great wealth of knowledge represented by millions of memorized facts—and great ability, represented by powerful earning capacity and experience—all of which wealth and possessions you take with you to the Perpetual Government.

" 'Work hard and advance rapidly. Step from one firm to another if they try to make you stick to the chump's wages. Step from the $15 job to the $20—$25—$30 and $40 job. If you are only sixteen years of age then, you see to it at least that you advance at the rate of 10% compound increase each year and anticipate this speed, degree or schedule of progress as much as possible but at that degree you will be a $50,000 man at sixty-five and who can look upon you with disdain at any stage or period of the growth.

" 'Money is hard to earn. If it was not, you would realize and derive no benefit from the acquisition thereof. There are hundreds of commendable, noble reasons and incentives for the earning of money, and there are as many hundred points of merit you will develop, acquire, cultivate and realize in the pursuit of legitimate, honorable and respectable business.

" 'Any teacher who speaks contemptuously of self-earned money—turn a deaf ear to this misconception of nobility. The self-made man in church who responds with a one hundred dollar donation to any good cause is distinctly the most respected, honored and admired. The self-made man at the head of a large business organization who employs ten or twenty thousand men and women—who in turn support families—is certainly well thot of, respected, admired and endorsed by all those families at least, especially

and particularly if he pays them liberal wages or an equitable share of the profits in commissions.

" 'A $50,000 self-made man is superior to a $1200 or a $12,000 man, regardless of age—most certainly, if he is the same age. If you are a $50,000 man, you will succeed in getting the $50,000 per annum. If not in salary, then in salary, self-created income and profit on investments. There is no indication or proof of the merit and ability like the realization of the actual money for the ability.

If you are getting or realizing it, there can be little question, dispute or argument that you have attained $50,000 ability.

" 'Delight in the acquisition of knowledge and education during all these years, and with the attainment of the $50,000 ability, you will also possess several million dollars' worth of mental and intellectual wealth in the nature of records, memory, culture and accomplishments, which of course like the abilities, are indestructible and capable of perpetual life.

"In support and corroboration of this statement, he called forth from different points a few men and women who came from our little earth three to five thousand years ago and I recognized the names as some of whom I had read in early history. The age had the effect of intensifying and strengthening all the commendable traits of

noble men and women of which you are familiar, and these people were very young compared to the age of others there and the future before them.

"He said history should be interesting to you, because over in This Domain is the reflection of all those characters in the most beautiful realism. You can actually meet and converse with them.

"Also He said you should value time very highly during your short schooling on earth, calling attention to facts as follows:"

" 'Numberless billions of years have passed, and numberless are yet to come. Out of these many billions of future years, you have only the tiny little space of 33 years (average) or 60 to 100 at the very most—in which to prepare yourself to enjoy all this indefinite period of future time.

" 'Next time you pass a telephone pole, draw a line on same one inch from ground and count this one hundred years. The physical life is below the mark and the Invisible but Superior and more Powerful Life above the line; only the pole should reach to the sky and clear out of sight.

" 'Looking at time spent on earth from this point of view, you should value every moment very highly indeed, in fact, be very jealous of that time which friends would have you lose in shallow, profitless recreation; time lost by working desultorily and time lost in day dreaming. When you have a valuation on time of about $1

per minute you have the right idea and have reached both a deep and high state of education.

" 'Looking at man's wealth from this point of view, everybody is equal, except the insane, because everybody has sixteen or seventeen hours each day which is or should be free from sleep—or 960 to 1020 minutes. It is utilizing these minutes or turning them into the indestructible wealth and power of ability, knowledge, education and culture—that make them valuable.

" 'That man, woman, boy or girl who has a high valuation on life, character and the possibilities of attaining equal ability and merit to the most gigantic men and women of the present and past generations—is wise, shrewd, prudent, sharp and smart if he values highly every one of those 960 to 1020 minutes each day, and far from fails to turn each one into a golden nugget of ability, knowledge, education and culture.

" 'Despise not those little periods of 30 or 45 minutes while you are penned up in a street car. If you can turn these scraps of time into golden knowledge by memorizing thirty or forty words in each one of these thirty or forty minutes—twice daily—you can feel perfectly at home in a group of professors within ten years. Sixty words per day would be 18,000 in a year of three hundred days or 180,000 in ten years.

" 'The possession of knowledge by memory is the only substantial and durable wealth in exist-

ence. You take every "penny" or "grain" of it with you the minute you encounter or meet that inevitable mishap which separates you from your clay mold.

" 'If you could develop and acquire ability and knowledge without ever seeing a dollar, you would be quite equal to the man or woman who sought and acquired millions. But "medium of exchange" called money is of such importance in the automatic garden and school of Human Magnetic Electric Automatic Instruments, that it by no means must be despised. Money is very difficult to earn or realize—due to the keen competition for same by all those who have not been cursed with a legacy and this represents by far the largest and best part of the human family. If it was not hard to earn or realize, it would not be admirable or beneficial to acquire it.

" 'To work, study, strive and apply yourself just as hard to earn or realize merit marks or laurel wreaths, would have the same net result on your proficiency and ability as the earning of money. These little dollars can be looked upon as one form of merit marks, but by no means the only ones to seek or strive for. Money can satisfy hundreds of big and little needs, wants—and place you in a position to perform hundreds of large and small acts of nobility—but it cannot buy physical muscles. If you want physical

strength and muscles you must necessarily develop them.

" 'If you want good lungs you must develop them also—by habitual deep breathing of fresh air.

" 'If you want a good stomach and good blood, you must eat proper food and drink proper liquids.

" 'If you wish to add thirty years to the thirty-three average—or $11,176,140 worth of minutes—you must have and insure good health and strong constitution, vitality, large strong lungs and abstain from certain foods, liquids and observe certain good and practical habits. All the books, literature and money in the world cannot give or buy you one sinew of muscle, but ten minutes of vigorous physical culture each morning and evening, and thru the day welcome every occasion, excuse or opportunity for physical exertion or exercise—and the habit will result in the development of an athlete of no mean strength and powerful muscles, in a few years. This practice will not only insure good health, strong constitution, great vitality, large lungs and a good carriage but additional pleasure, joy, happiness and the possibility of many more years added to "life in the mold."

" 'Look about you at the various men of "one ambition" who have acquired money and its equivalent only to realize to their deep sorrow,

regret and remorse that they neglected other important ambitions, interests and desirable pursuits in their blind admiration for the "money-getting habit" and its accompanying merits. They want health, muscles and strength of constitution, vitality, strong lungs and those additional years of physical life which only good health can give and would spend thousands, even millions of dollars for that condition which can only be possessed by the religious observation of a very simple physical culture habit from youth or girlhood.

" 'Twenty minutes out of 1020—ten at the beginning and ten at the close of the day—seems very insignificant and easily afforded, but it takes quite a goodly amount of will-power, determination, strength of purpose and religious loyalty to ambition—to do it. This is the way and only way health, strength and additional years in the clay can be made possible—worth thousands of dollars or millions according to the depths of your education and intensity of your ambitions. It is very, very valuable and money cannot buy it but the observation of a simple little habit will go the biggest part of the way toward insuring it.

" 'If you do not see the value of the habit, and do not form, practice and be persistently and religiously loyal thereto—who is the loser. You alone. The world is not—the Celestial Government less. You alone can develop, acquire and in-

sure it. No wealth can buy it and an old man cannot develop it. If you fail to insure it by a few good and simple habits formed and made an integral part of your life, religion and character at youth—you are without it when you most need the health and you alone are the pitiful loser.

" 'You may have money but no health or actual wealth. You may have money and wealth of knowledge and still not have health—all due to your own negligence while young or lack of strong conviction as to the value of health when 40, 50 or 60 years of age or lack of knowledge how to insure it while at the proper age.

" 'The angelic idealist says it is a "sin" to use slang, but what is that which fails to insure $11,-176,140 worth of "life in the development" of which this many million dollars cannot buy one particle, minute or degree. It is contemptible, despicable, criminal carelessness, self-negligence and self-deprivation. If you can afford the disdainful and shameful deficiency, certainly the balance of the human family can. You have only one chance, one opportunity, one physical life.

"'You may advance theories as to why you cannot earn a larger salary or income each succeeding year or theories as to why you cannot memorize learning and knowledge day by day—but what argument can you advance for not developing large muscles, a powerful physique and constitution—it requires neither money nor brains. Your only excuse could be a physical handicap or pure unadulterated laziness.'"

## CHAPTER X

" 'Above all you should place a high valuation on your "scalp," "head," "character" and "life."

" 'Say you have thoroughly established the habits to insure sixty-five years of healthy physical life on earth—or at $1 per minute of seventeen conscious hours per day—this alone is worth $24,199,500.

" 'More than one man has spent this much to add ten more years to his physical life, thinking, like a certain well known inventor on your earth, that physical death "ends all." But with the complete, thorough and overwhelming realization that it does by no means "end all" with desirable citizens—(on the contrary that the reality of the human family and governments on earth is like the tiny flame of a candle to the Sun compared to the reality of the Higher, Superior and Older Government, out of which was born this tiny world, planetary system and small visible universe)—you get a new and entirely different view or value of life.

" 'To see some people fight against physical death with millions of dollars and superhuman will power, one is impressed with the fact that

life must be worth something. What is there attractive or interesting about it. All you get the live long day is pleasure and joy for your labor and diligence or the equivalent thereto in money. You are a slave to natural requirements and you are paid only in pleasure or just life without pleasure.

" 'No one is compelled to be unhappy or miserable. He or she can throw this off his or her mind by diverting attention to some pleasant subject, recreation or ambition.

" 'You are the most cleverly constructed automatic instrument ever invented by human or Superhuman intellect. You are capable of the most intense slavery and automatically made glad to do the task by the pleasure and joy you get out of it. The more gigantic you are in ability, mind, intellect, knowledge and energy, the more keenly and deeply is felt the pleasure.

" 'Unlike the horse, which has only three or four pleasures for his hard work and slavery, you are endowed with the ability to feel, know, experience and realize a thousand or more pleasures as remuneration for your work and efficiency. If you are not happy and interested every hour of the day, every day of the week, you are capable of being this way, if dissipation and bad habits have not been practiced to the verge of insanity or imbecility.

" 'Your pleasures and interests control or gov-

ern your destiny. Indulge in the wrong ones, practicing undesirability of citizenship, and they and you will end surely and ignominiously at physical death. But indulge in the admirable, commendable, beneficial pleasures and you can wisely place a valuation on same, because they will not die when you emanate from the clay mold, but just start to live in a first-class, substantial and durable manner.

" 'Now you can continue to value time at One dollar per minute and add thirty seven million dollars for each little century—and in all probability add in the other seven hours of the Twenty-four or Fifteen million dollars more—or in all Fifty-two million dollars worth of life per century.

" 'Some early characters in history have lived up Five billion dollars worth of life so far, and have in view Fifty or a Hundred billion dollars more of life and then some. But to confine yourself to a conservative unit or reasonable valuation on your head, character and life—hold it at the small sum of One Billion (720,000 cubic feet of silver dollars) or equal to about twenty centuries of time.

" 'A certain well known Example of noble living on earth departed to the Higher Government about that long ago and is still very young indeed and greets hundreds of brand-new admirers each day.

" 'With a billion dollar valuation on life, you can more definitely and distinctly place a value on each of your pleasures. With one billion dollars to divide among One thousand pleasures, you could hold each at a million dollars, but some are worth more than a million and others less.

" 'The greatest should be "delight in ability." Nothing equals it nor was intended to equal it. This pleasure is more nearly perpetual than any and is productive of the greatest known power, strength of mind, intellect, will, ingenuity and energy. Some are held spellbound at the marvelous ability and possibility of the intellect. Indeed! the wonderful capabilities and operation of the mind is the greatest known source of self-inspiration particularly when you realize perfect control of all habits, natural inclinations and tendencies. The admiration of any man-made, gigantic and beautifully controlled machine has no comparison to the admiration one can have of a powerful mind when once it is faintly comprehended. Your "delight in ability" should be worth one hundred million dollars.

" 'To take pleasure in laziness, indolence and idleness is certain spiritual death. You are an instrument of efficiency, capable of doing things (or as a certain textbook says, "electricity is a substance capable of doing work"). You had better learn to like and enjoy it far above any other fun or pleasure if you would be of value

to any Government or employer on earth or out in this Beautiful Universe.

" 'Yet the children of your nation are taught that Heaven is a place of eternal rest, play and recreation which is absolutely the utmost opposite extreme of the truth. Nothing could be more distasteful and detestable to a diligent, industrious, energetic mind.

" 'Your next greatest pleasure should be "delight in the acquisition of knowledge and the possession of same by memory." If it still remains in books or papers after you read it and not your mind also, of what use or value is it to you after your mind leaves the earth?

" 'When you harbor the belief, opinion or feeling that there is no room for improvement in your education, right then and there you are blinded with contemptible and ignominious vanity, conceit, ignorance and egotism, the most suffocating and detrimental enemies of any man or earthly organization. After you have learned a million things, there is still room and great need for knowledge of fifty million more things. This is a thirst, hunger, yearning and craving which is capable of perpetual life—and a pleasure, joy and source of interest productive of the greatest known wealth irrespective of quantity, durability or power of all other so-called possessions.

" 'Compare the value of this thirst and hunger with that manifested by liquor fiends—opium,

cocain and ether users; cigarette and tobacco fiends; card-playing, cheap novel and fiction fiends; dance, gambling and vulgar show fiends; misers and money fiends of all character—and the loathsome, treacherous, abominable and disgusting lust fiends with which your world is becoming so alarmingly polluted.

" 'Which of these thirsts or pleasures do you consider the superior. One of them is worth a hundred million dollars and the other far less than a void because it hinders, prevents and makes impossible the possession or practice of the desirable one.

" 'The third greatest might be referred to as the pleasure of having loved ones—a brother, sister, mother, father, aunt, uncle, cousin, sweetheart, wife, child or grandchild and maybe a chum or two. To some, these blood relatives, or equivalent, are a great source of satisfaction, happiness, and are held very dear. The magnetic relationship between their hearts is a veritable fountain of delight, gratification, joy, gladness and pleasant companionship. It would appear at some funerals that this love tie—or the tie that binds—is very intense and of a consequence very dearly and highly valued. To see how some of these mothers can love would give one the impression that this family tie or relationship is very valuable, powerful and significant. Certainly you should value the reality and compan-

ionship of some of your loved ones at least and altogether at about fifty million or more.' ''

'' 'The dishonorable, indecent, villainous scoundrels and criminals circulating in respectable society, need hardly bother about a valuation on the companionship of loved ones—because if not already excluded from the family group, the contempt will quickly heal the heart-wound of a mother as she gets a full view of his unclean, unmanly, disgraceful habits and character—from her inconspicuous viewpoint of the Superior and Invisible Nature, not many feet away at times and whose reality is ten, maybe fifteen million times more positive than the reality of the inanimate objects about you or on which you stand—and one hundred forty thousand more people each day awake to this beautiful or cold stern reality, only too late to be of any further benefit or inspiration. This means *your* mother is a powerful living reality tho departed for many years, and not a thin phantom, as you are in the unconscious habit of ''seeing'' when giving the matter a passing thot, and she is just as interested, proud or ashamed of her second son as if still in the flesh tho not permitted by compassionless nature to give personal advice, furnish incentive and inspiration. It comes right home to you, doesn't it, and makes you ashamed of the various violations of sacred and respected customs. It is not always expedient nor conducive to your character and

acceptability to give way to the feeling that you can do as you please regardless of what it is just because you worked hard all day and enjoyed a measure of success.

" 'There is the pleasure of music, humor and laughter. These are worth fifty million or more to the clean, efficient, energetic, likeable, honorable and manly individual. They are of little permanent value to an undesirable citizen.

" 'There is the sacred and noble pleasure of condescending to create and rear children. A thousand comic artists have for their subject a baby or child, and ten thousand funny, laughable heart-bubbling antics, remarks and acts have yet been unpublished which it is yours to witness and experience for the possession of two or more of these priceless toys. The teaching of your children how to be well-bred, respectable and admirable should be a great pleasure—and the only successful way to teach is by example first, then firm and positive requirements, second and incidentally set a good example for other children at the same time.

" 'To say nothing of the deep sacred duty of leaving a reproduction or two of yourself on earth to help perpetuate the automatic birth of Human Automatons, and keep alive your own chain of descendants. Think you it will be of no interest to trace your ancestors thru thirty thousand or more generations by the sure and accu-

rate method of personal meeting and conversation? The fact of your reality is good evidence that it has not thus far been broken.

" 'What honor have you to claim if you cause the branch to cease bearing. If you leave the duty to your brother—still what credit is due you for the prolongation of the family name. If you do not leave a reproduction on earth so far as your responsibility can be fair-square and equitably judged, you have exterminated the human family on earth, because if everybody followed the example which you set, this would be the net result. You are never responsible for more than your share of this vital, serious and sacred duty—but you are responsible for that much, even tho it be one seventeen hundred millionth, but that seventeen hundred millionth you value at one billion dollars and very wisely so.

" 'You are more or less grateful to your mother and father for giving or making possible this billion dollar life of yours. Nothing will please them better than to show your gratitude by creating in turn some more little billion dollar lives, who will and can only be grateful to you and their mother for the kindness and nobility.

" 'You pray to the Inventor thanking Him for your life as a trillionth descendant of His Family, and if He heard you at all He would say good humoredly, "Don't thank me—thank your moth-

er and father, even as some little fellows are waiting to thank you.''

'' 'The lust vultures whose villainous delight it is to feed on the souls, virtue, shame, honor, modesty, morality, character, respectability, purity and reputation of pretty young, possible mothers—need not bother to concern or interest themselves in prolonging or perpetuating their kind. The good people are very soon going to recognize them as wholesale murderers and treat them accordingly—because when they have been successful in persuading, enticing and influencing a girl to start on the road to prostitution or habitual adultery—they have murdered the beautiful young woman—for when cast out from decent, respectable and honorable society on earth, how can she ''presto'' be clean, pure and refined for association with the cultured and honorable of Heaven. These girls all expect to suffer spiritual death and will boast of the fact when once hardened to the vicious habits of adultery and the accompanying indulgences—be it in public places or in the secret of some home kept up by an unsuspecting, trusting and honorable husband.

'' 'These ''soul cannibals,'' ''chicken-hawks,'' these carnal, sensual and lewd minded lust fiends are like hungry wolves prowling around among young girls, wearing the most courteous, polite, cultured and talented mask of gentlemanly love-making ability, that only the shrewdest girls of

high moral character can see the vicious, villainous criminal behind the acting. They get about the same character of pleasure out of the practice that a snake does out of each little wren he charms and devours.

" 'Sometimes a brother, father, lover, husband and even one of the little wrens herself will stop the progress of one of these vicious creatures prowling around in gentleman's clothes, by the praiseworthy bullet and thereby save one hundred, maybe two hundred other little possible mothers.

" 'Influence or cause one girl to be barren or morally unfit to bear children, and you have prevented the birth of another mother, her little baby girl and ten thousand descendants. Measure the extent of the crime if you can.

" 'There are millions of these menaces to respectable society on earth—all more or less capable of mock love-making to accomplish their vicious purpose—then watch for the first excuse to cast the young woman aside to make room for a new victim. The record of some mashers, flirts, or sports is "a different one every night." The experts know the weaknesses of the female sex better than the business from which they earn money. They are an authority on the subject of conquering virtuous girls. They make it a study and practice makes proficiency.

" 'Municipalities license "the necessary evil?" but these outcasts are chiefly patronized by "mamma's faultless little school-boy" in droves of thousands. If not at night, then Saturday or Sunday P. M. When these young bucks graduate from the "unsportsman-like" practice of patronizing a common prostitute, they seek "undamaged goods" and become professionals like their big brothers.

" 'Opportunities of all character always present themselves to those who have the conception formed in advance and are laying for, always in the market or on the look-out for that opportunity.

" 'They meet virtuous and respectable girls—frivolously or coquettishly inclined—in a hundred different ways, and seek to be well pleasing in their estimation to get an invitation to call or take them out. An automobile is the greatest magnet or drawing-card. They save up money to get one of these "chicken traps" and assistants.

" 'Nearly every owner or driver of one of these pleasure cars has a list of 25 to 300 names, addresses and phone numbers of young girls and men's wives who will exchange their virtue and shame for an automobile ride—or seem possible recruits. There are some three million of these "chicken magnets" in your country alone and

your country is only one-seventeenth of the earth's population.

" 'You may form a faint idea, but what is it compared to that which the one hundred million Judges see every night. Nearly every Judge has among his characters to be watched, an adulterer who sins in secret and under cover of darkness. If the Judges should all be allowed to reveal themselves to physical people within the short period of one week, about a hundred million human beings would run like cockroaches.

" 'One should not necessarily be decent because these Judges are watching you, but be ashamed to do anything in secret or private life that you would not do in the full knowledge of your respectable friends, because it is unmanly and dishonorable. If you respect self how can you be indecent in your own presence?

" 'Only use the knowledge of these Judges as a last resort, when temptation seems to blind your conscience, then remember that in cases of this kind They are watching you more closely because here is a test of your power or ability to resist. The Citizens of the Supreme Government have rules, regulations, laws and instructions to observe and anyone not good at resisting the desire or impulse to violate same, in moments of carelessness and independence would not be desirable, because the slight violation of some rules may result in dire calamity to self, thousands of others

and valuable construction work. Has not the violation of rules caused many terrible wrecks of trains, automobiles and ships on your little earth?

" 'What chance has one of these "mother murderers" got with that Invisible but Inevitable Jury which he cannot avoid. And yet without a valuation on his "scalp" or "head" he will not care. The revelation of a hundred relatives and billions of invisible citizens, many of them directly at his side during each day, may awaken a desire to live longer than the physical life and to respect the judgment of a group of Honorable Citizens as to his acceptability for future life and cause him to place a valuation on his head.

" 'These Judges are glad to be seen thru the mental eyes of knowledge and reason and none but a diligent student of man and his purpose in the universe can find them. This education or knowledge will completely supplant the natural fear of physical death and cause a superior kind of valuation on life-in-the-clay—whereas a physical revelation of Themselves would cause wholesale self-inflicted physical death among the shallow, ignorant and cowardly, because the discipline and heavy pressure of earth's necessities are sometimes almost unbearable.' "

## CHAPTER XI

" 'It resolves itself down to one thing. Do you like to live? How much do you like to live?' "

" 'Do you want to be put quietly, completely, disgracefully, contemptibly and dishonorably out of existence while hundreds of your friends, relatives and acquaintances are one by one being awakened into a brand-new, inspiring, vastly more interesting and enjoyable life to last an indefinite length of time?

" 'If you do not like to live and be in existence, there will be little or no valuation on life and character, but if you really do like to live and enjoy the thousand pleasures of a respectable, honorable and commendable man, then there will be a valuation of a specific amount and the unit should be no less than one billion dollars. If you cannot measure value with dollars then estimate the value of your life with diamonds, pearls, precious stones, or real estate. Some say they would not forfeit their character for all the wealth and possessions in the world, but that much valuation is too impractical to distribute over the pleasures and joys to be valued.

" 'You do not *have to be* good, decent, honorable, respectable and manly. Nobody on earth

can make you. Nobody off the earth will even concern himself about you. They are too busy receiving and welcoming thousands of good citizens. It would take a private detective for every man, woman, boy and girl in the city to even approach the possibility of *making* people be honorable.

" 'It takes valuation on life, and a high one at that, to insure manly conduct and habits in both the thots of the mind and private living. You must like to live and like it very much or you will care very little for Life Above and beyond earth and the opinion, estimation, judgment and decision of any Jury.

" 'With the realization of the Higher Life and Superior Citizens magnetic electric in nature, and being added to in numbers at the rate of one hundred forty thousand per day from this earth alone —each in his invisible but substantial composition ten million times more positive in reality than the ground under your feet—and with the advent of the billion dollar valuation on life, you can combat temptation with the power and strength of a Hercules.

" 'When the form of a beautiful girl crosses your path, who has dressed to invite destruction to her sex, you can put the question up to yourself—"shall I barter, sacrifice, impair, jeopardize and place liable to condemnation a billion dollar life for an evening of carnal, sensual pleas-

ure or the lust habit.'' The treacherous influence of her handsomely gowned form, graceful movement and artful glances of solicitude fall on an expressionless, unresponsive countenance and mind.

" 'A penny's worth of pleasure for a billion dollar life. A cheap piece of bait on the hook of an evil unit. An invitation to squander both money and vitality—rank losses which are incomparably detrimental and injurious—besides the risk of losing a billion dollar life.

" 'You have heard of fools, but what kind of a fool is he who barters a billion dollar life for a few hours of licentiousness. To really be a fool is very shameful, humiliating and contemptible.

" 'Under the pressure or voltage of this high valuation on life and character, or deep concern about the welfare thereof, you can turn the search-light of self-examination on your thots, habits and interests with magnified brightness; and seeing a great deal of profanity and uncleanliness in your mind, intellect, thots and utterances—you begin to wonder whether a dirty engine, machine or instrument is as desirable as a clean one—and whether a dirty, filthy machine or motor works or gives as good service as a clean one, particularly on the inside. Then comes the question—if a certain Government has the pick of one hundred forty thousand machines per day—fifty-one million per year from one source alone—

would they select the clean ones in preference to the filthy, even tho many of the dirty ones had great power, strength and ability.

" 'You are not one of fifty-one million, please remember, but one of a crop of seventeen hundred million—or about as significant as the bacillus on a fly's foot, which is fifteen hundred times smaller than one little letter on the page of a newspaper.

" 'Knowing that honorable, respectable, refined, cultured men and women will not countenance or tolerate profanity, swearing, cursing and indecent talk in their presence—one might be influenced to conclude that this habit would be a most telling point against desirability. To say nothing of the fact that it is absolutely indicative of weakness in expression or argument, and shallow-mindedness because the words are superfluous. If one refrains from swearing in the presence of an honorable man or woman because of respect for them, how can one respect him or herself if he or she continually curses and swears in his or her own presence and within the mind, intellect and thots. Then again, is it not ugly, unbecoming, discourteous, impolite, ill-bred and unrefined?

" 'With the raising and elevation of the standard of individual excellence which will soon take

place in your country—one might harbor concern about this objectionable habit.

" 'If you give vent to heat, anger and temper in profanity or substitutes therefor, you are wasting very valuable vim, spirit and energy. You should direct all flurries of heat, anger and temper into your determination to realize further progress along some commendable ambition. Do not waste one of your best assets, namely, vim, grit and spirit, especially when your determination and will-power is seldom strong as it should be. Heat, anger and temper is very good if you can control and utilize it.

" 'Why should you seek simply to barely pass an examination. If your life is to be placed in the hands of an able Jury of Invisible Citizens who are watching you daily and hourly, why not study their reasonable pleasure and seek to attract or command their regard, respect and admiration so you will be greeted with gladness and honor.

" 'How can Their natural wish and desire be other than to see the earth producing the greatest possible number of giants of ability and efficiency—$50,000 men, so to speak. The highest ideal or their vainest wish could be naught else than one hundred forty thousand clean, attractive agreeable giants per day.

" 'You can do your share to bring about this ideal productive condition by forming and reli-

giously observing those habits which will result or culminate in gigantic ability, wealth of knowledge and cleanliness, and influence by example all boys and girls—and maybe some men and women—with whom you come into daily contact to be likewise. Then if the balance of your brothers and sisters in the human family, equal in age or older, should perchance place a similar self-valuation on each individual head, character and life and take an interest in the welfare of children, there might possibly be some improvement in the condition.

" 'Who is in the best position, pray tell me, to better conditions on earth—the people in the clay who can talk to each other and influence by example, or the people just above the earth, who cannot by the stern law of Nature, talk or converse with the children of earth.

" 'You want That Jury to give you the Billion Dollar Life—should you be willing to do a few hundred dollars' worth of good to please them while you are yet able?

" 'You patronize the Symphony orchestra to be entertained, inspired, benefited and pay 50 cents for the privilege. You patronize the drama to learn good and vital lessons and pay 75 cents or $1 for the benefit received. You go to various lectures to be enlightened and to entertainments for diversion, recreation and you pay 50 cents or a dollar for the benefit received. But

when you condescend to patronize the best friend of your Celestial Jury—the institution called Church—you drop a miserable nickel or dime in the collection basket. Ten cents for the privilege of mingling and associating with the future citizens of the Perpetual Government. Ten cents for a billion dollar life. It is laughable. You feel there may possibly be just a little room for improvement in your character, morals, knowledge, education and you attend the weekly holiday School or Services to get this very valuable help—then pay five or ten cents for the benefit.

" 'Maybe you do not consider the information imparted by Teacher or Pastor worth more than ten cents and maybe it isn't—but if not, it is your good duty to help hire one who can teach practical benefit and improvement. It should be a $50,000 business man at the front of your class or congregation—or a woman equally as able and practical—and there are some even now. There will be more as the earth grows older.

" 'Irrespective of the Teacher or Pastor, the great privilege of mingling and associating with refined, respectable, honorable, cultured, well-bred men, women and their families, is worth at least the price of a theater or entertainment ticket. Put the fifty cents or dollar in the basket as it passes, and if the balance of the class or congregation perchance should be thus considerate, thotful, commendable and pay the reason-

able, fair obligation for benefit or help received—the treasurer (whose services are invariably donated) would marvel at the phenomenal display of honesty—the wonderful reality of being on the level with other good institutions where the payment for benefit received is obligatory.

" 'If you pay your just and reasonable dues—as far as your responsibility for a good condition can be fairly, justly and equitably measured, you are without blame, guilt or fault. You have done your reasonable share and can be justly required to do no more.

" 'You patronize the Church, all her good causes and all other good institutions, movements and organizations in proportion to your financial, physical, mental ability, and you have done your reasonable duty and get credit for the whole so far as your responsibility can be justly apportioned.

" 'Remember, if you give $1 to a cause, and one thousand others equally able as you to give that amount, have also been solicited, you have given a thousand dollars. If you give the kind and noble young woman 25 cents who is soliciting for the maintenance of an orphans' home, you have given $25 for every hundred people of whom she asks a contribution, if they are equally able to give that amount. If you purchase ten cents merchandise from a blind peddler, you have

given him $10 worth of business for every hundred people who pass him during the day.

" 'If the ruler of a country makes a public appeal from every citizen to help restore a burned city, one wiped out by water or cyclone, and you respond with $1—you have given thirty million dollars, if there are thirty million subjects equally able to give as you.

" 'None should have the right to be more patriotic, loyal, thotful, sympathetic, considerate and commendable than another. Why should one be superior to another? If a brother or sister gives 10, 25 or 50 cents toward a good cause, you also give this amount and be equally commendable and praiseworthy. Do not allow them to be your superior in thotfulness and nobility. Do not be inferior to anyone in these very important habits and traits which exert such a vital influence on your destiny. It is only desired of you to do your share in proportion to your ability.

" 'When it is election time, if you do not vote—just so far as your responsibility goes, or can be justly measured, you have destroyed the entire government. And if you do not vote intelligently, with previous study of candidates and their platforms—so far as you know or can be held responsible, you have put crooks and criminals into office.

" 'Of two hundred billion or more human char-

acters accepted to date from earth, *fifty billion* emanated from the clay-mold before the age of six years, or one-fourth of the total. Please let that soak in good and deep and do not lose sight of the fact. Fifty billion more of this total separated from the mold before the age of sixteen and only one in one hundred reached the desirable age of 65.

" 'In view of these alarming figures and realities, is it not of vital moment that every medical profession and institution be supported by you just in so far as you are able? Yet when the newspaper prints a call for small donations to "Save the Babies" you do not even send five cents—whereas this much would be $50,000 if every man, woman and child in your City could only be educated in thotfulness, accommodation and sympathy to the phenomenal extent of just a nickel.

" 'You may laugh,but your street car company realizes thirty-six million dollars per year just on nickels.

" 'If you are ashamed to have a nickel religion, and granting that 50 per cent of the people cannot give five cents—make it ten cents, which still gives those noble life-savers $50,000. A silver religion is better than one of nickel. To date, this year, 980,000 out of one million people in your City and vicinity, have given not even five cents—much less ten, and some of them make

more than $100 per month—yes more than $5000 per month.

" 'What are you doing to make it possible for human beings to live in the clay-mold until they are at least 65 years of age. What chance has a child to be a $50,000 instrument of ability with health enough to live only six years, sixteen or to the average of thirty-three. With the 65 year age he or she has a reasonable opportunity.

" 'If one kind of medical treating does not make strength of constitution and vitality, experiment with other practical methods, but *get* and help to give others the health, strength and those 65 years of physical life.

" 'Reach the hundred forty thousand per day of men and women emanating from the clay-mold at 65 years of age or above.

" 'The contributing of nickels to your local street car company is essential and practical to make up their receipts of thirty-six million dollars per year, but what about those sixty-six billion nickels, or three and a third billion dollars in round figures, spent by the citizens of your nation unnecessarily and foolishly for detriments, hindrances and injurious poisons in the form of stimulants. (Thirty-two billion glasses of beer, eight billion glasses of whiskey, fourteen billion cigarettes, seven and a half billion cigars and four hundred thirty-five million pounds of chewing tobacco and snuff.) These figures can be

multiplied by ten to cover nickels and dimes spent otherwise for detriments and injurious indulgences per annum, and the total multiplied by ten or fifteen to make it world-wide.

" 'Estimating sixty million of the population in your nation to be children, three and a third billion dollars would represent more than $100 or 2000 nickels, each spent foolishly by adults multiplied by 10 to approach the full amount. Don't be selfish with your nickels and dimes. Spend a few of them for knowledge, a few for health—lay by a few against the day of adversity and old age—and spend a few to save the physical life of those twelve million children that pass out of the clay mold per annum before six years of age, and the twelve more million that separate from the body before they reach sixteen.

" 'Also a nickel or dime given to a salesgirl or waitress after she has served you, means $5 or $10 for every hundred people that she waits on, if others were equally thotful, considerate and sympathetic. At any rate by doing this you have done your share at least to relieve the pecuniary necessity of the young woman selling her shame and virtue.' "

## CHAPTER XII

" 'Stand in the presence of an eighteen inch geographical sphere of the earth, which will represent about one-second distance of your ability to witness the earth as an Electric Magnetic Individual—and study the earth every day as if the next might be your last thereupon.

" 'The highest, utmost and paramount purpose of this earth and the activity thereon, is the production of fine, desirable Human Instruments of Efficiency. All other interests, movements, organizations and institutions are secondary thereto and should only exist to make the first purpose successful.

" 'Many men and women look upon their childhood schoolhouse with a feeling of regret, remorse and sorrow that he or she did not improve better the invaluable opportunity of acquiring the full benefit afforded by the teaching and learning to be had at the time. The earth can rebuke with a far greater power than any little schoolhouse.

" 'When you were a boy of fifteen, you said to yourself "work hard and master that knowledge and ability necessary to earn your own living and when you are ten years older you will thank me

in the deepest and most sincere gratitude.'' And when you were 25 you felt almost like caressing the picture of yourself at 15 for such sound, practical wisdom and forethot of the boy.

'' 'At 25 you ask yourself about the man of 35, 65, 100 and 150. What position will the man of those ages be in to thank the prudence of the young man?

'' 'Place yourself in your future position and see if you are going to thank the young man in the clay, or heap loads of regret, remorse and sorrow upon his memory for such folly and ignorance of failure to foresee the future man.

'' 'Some Magnetic People look back at earth with the deepest groans and feeling of regret and sorrow that they occupy a position of absolute impossibility to return and live the physical life over again. On the other hand some Citizens look back with great satisfaction and gratitude to their youth for the life which was led in the clay-mold and perhaps could have done no more for themselves and others than they did. While you are yet in the clay mold you have the privilege of returning to earth each day to improve self, your family and to do your tiny but all-important share to help humanity as a whole.

'' 'The whole world is not a stage as someone has declared nor is it supposed to be a vast harem as the majority of people are prone to argue—

but it is a garden and school—and a good one too—absolutely automatic and independent. You are born without any immediate Divine assistance, nourished and educated by other human beings or others and yourself jointly.

" 'Parents require obedience and employers require ability, loyalty to rules and instructions or you are discharged and in a measure considered undesirable by all other firms or schools. Employers as a rule are the most unsympathetic teachers and each customer holds a whip with which to compel you to be polite, courteous, respectful and accommodating, even if it be only acting. Be as commendable sincerely and honestly within your heart as you are obliged to appear to customers and you will be a desirable citizen for any government, whether earthly or Celestial.

" 'You sell goods and you dislike, even hate and despise, the customer who wants concession or discount. Yet you straightway practice the habit of the "bargain fiends," and only purchase goods offered at a discount or concession or go direct to the wholesaler—which practice and habit, if pursued by everybody would demoralize all the business even to your own. Do you call this "consistency?" Are you in sympathy and harmony with the reasonable and just policy of "live and let live?" If you follow and practice this habit so far as your guilt can be justly

apportioned, you have destroyed a condition on earth which should be the best.

" 'Look at commerce as a play-school for a moment and notice that the production, distribution, sale and consumption of goods is only a means to grind out efficient workmen, characters and must go on for thousands of generations to come. Competition should prevent exorbitant profits, but should not produce bargain fiends. Purchase a good quality of goods from a responsible house and pay a reasonable price. If they charge an unreasonable profit, do not patronize them again.

" 'Do you not see that with every demand for closer price, and every patronage of a competitor who gives the closer price, you cut dollars out of the wages of factory help and those young lady slaves in the distributing stores—thus compelling these future mothers of your nation to sell their honor, virtue and shame to meet the demand of their constitutions for food and pride for decent clothes. These assets are capable of being worth a billion dollars to them quite as much as your character is to you.

" 'You perceive the truth dimly, but with each 98 cent purchase you have taken one cent from the purse of a struggling factory girl and one cent from the salesgirl and each of these young ladies make or sell one hundred of these articles each day, or in a week this habit of bargain fiends

deprives each one of $6 which to them would look like fabulous wealth in addition to their present miserable $8 or $10 wages.

" 'The souls of all these thousands upon thousands of daughters who could no longer stand the humiliation of poverty and resorted to prostitution for something good to eat and wear, are housed up in the diamonds of the bargain fiends. No wonder those stones sparkle.

" 'Beware that in giving $1 for the dollar article, you do not throw these "blood-pennies" into the coffers of the already swollen wallet of manufacturer or distributor and make it still more difficult for him to devise ways and means to squander it—because every dollar of profit you condescend to give is multiplied by one to five thousand employees if he can keep it.

" 'When you have decided to observe and be loyal to the consistent policy of "live and let live" you can then confine your patronage to such brands of goods and distributing stores who pay their help not only a living wage but a generous one. It is your duty to inquire about the wages paid at the factory where a certain desirable brand of goods is made, and the wages paid the girls where the goods are purchased. If you can find only one little store where the employees are paid liberal wages, *you patronize just that little store.*

" 'If other members of the human family should, by fancy or otherwise, see fit to be equally as thotful of the poorly paid workers of the nation, a change for the better would take place in the commercial end of earth's school. All factories and stores bow to the demand of the patrons and that demand is most keenly felt when you go elsewhere to purchase. You are only responsible for your share—your reasonable ability to help better this important condition on earth.

" 'When a thing has been called to your attention as being of vital moment, and you wish to serve that which is right instead of wrong, how can you do other than your share of the duty and how can you afford to fail with a billion dollar decision and life at stake. Remember how tiny you are anyway and how easy you could be rejected if you practiced habits displeasing to the Invisible Jury before whom you must stand trial. You had best do your share to please rather than your share to displease. Whatever is right, fair, commendable, just, equitable and proper should be law and religion as far as your little self is concerned.

" 'On the other hand too much money should not be paid for certain classes of labor, because it is not worth more, and the boy, girl, man or woman should study and apply him or herself to advance to a superior and more lucrative profes-

sion or position. Girls should not as a rule be paid too much money, for they will not then wish to have a home and help rear a family, because they are getting more pay as a single girl than they could realize as a wife.

" 'Young men should advance to a position where they can hold out a wage of more than the girl is at present getting—as an attraction and inducement for her to advance to the more lucrative position of a wife. If she is getting too much money, he cannot hold out an attractive inducement for the girl. The average marriageable young man cannot divide up more than $150 per month at first. Of course with his advancement, the mate should likewise be advanced. Many congenial couples run things this way, or put the advancement into the mouths, on the bodies and feet of "little hopefuls."

" 'There are 9,000,000 unmarried ladies "of age" in your country alone and almost this many single adult men; about one-half of the adult population.

" 'What have you done to advance some industrious, energetic, sensible little girl to the $75.00 or higher, position of a bride, so that she is relieved of the constant, aggressive, even insidious solicitation of the chicken-hawks, who use as their chief weapon the call of nature for the mate. Everyone of these little women, with rarely an exception, yearns in the lowest depths

of her heart for a home of her own with babies and a manly provider and protector for her and those children.

" 'If a girl has had the misfortune to be unusually comely and well-formed, she is singled out and if found to be the least bit susceptible to flattery, compliments and admiration—the same weight is brot to bear upon her by active members of the "adulterers' club" as all other organizations or associations use. If they want a certain fine individual to join their ranks, they arrange for several members to see him or her separately, individually and personally and at every advantageous opportunity endeavor to persuade and interest thru arguments and sociability—and the incessant appeal from so many friends and acquaintances at every turn of the road, makes the individual think that he or she is not a "good fellow" or accommodating, agreeable, companionable, sociable, friendly or a "live one"—unless he or she become a member and follow their practices.

" 'It would seem literally that "everybody is doing it" as they all have argued, and the combined persuasion of both boy and girl friends wins over the would-be modest, moral, clean and honorable girl or boy to indecency, or the kind of recreation and diversion which they say is the only live fun, pleasure and good time in existence.

" 'The great success of the chicken-hawk, is due largely to his superior mental power. A boiler-maker develops powerful physical muscles by his daily work and could crush to pieces an ordinary man. Likewise the young men of the nation are compelled to secure business from minds and intellects who fight hard to withhold it and competition makes their wits keen to locate the weak spots in the customer's human nature to conquer him.

" 'The intellect may be compared to an octopus with many arms and each arm an ability to exert strong argument. This octopus becomes very muscular and powerful in a man who is obliged to extract business from other powerful intellects and in competition with other wits. (It is amusing to hear some men claim in self-defense at court that a woman induced him to go wrong. This admission of weakness is more contemptible than any sensual crime.)

" 'It is so easy for such an intellect to conquer the very limited defending ability of the average female mind, so they give in with a very weak effort at protection and trust the male to keep the secret of their temporary common-law wedding, but none ever do. Their kind publish it quickly among friends, pointing out or boasting that Miss So-and-so finally "fell for him." Then of all the lovely names by which she is thereafter referred to—decent people have never heard the

equal. "Easy pickin'," "soft Annie," "kitten Mary," "can o' beer," "gasoline ride," "picture show Liz," "charity," "fluesie," "ragger," "rough neck," "damaged goods," "spoiled chicken," "tainted squab"—then later it becomes "gold digger," "hooker," "street-walker," "cafe operator," then those ugliest of all names more politely spoken of as prostitute. And many of these girls actually think they are the best loved, best liked, most admired and most desired doll-babies of the city because the dudes all make a fuss over them—until they are kicked into the gutter, then they realize how deceiving and hypocritical some men can be.

"'Of what value is the friendship, compliments or admiration of one of these over-polite, over-attentive, over-entertaining, over-affectionate, vicious actors. They destroy the reputation, character, honor, modesty and life of every girl who cultivates their acquaintance.

"'The most delicate girl has the power to whip half a dozen of them all at once if she only had the self-respect, bravery and good-breeding to exercise this ability. When one of these vicious creatures sits beside a respectable girl in a street car and deliberately leans his leg over against hers to learn her attitude toward flirting, if she shows the slightest resentment like offense or insult, especially by look or word, he will change his seat and perhaps get off the car at next cor-

ner like the coward and yellow cur that he is—for they fear the look of contempt and the fist of an honorable man like a criminal fears the law.

" 'When girls learn the awful price of the acquaintance and friendship of flirts, sports, mashers, and ladies'-men, they will protect themselves by look, word and threat which is quite sufficient. Those cowards quiver with uncertainty if a girl whom they are approaching, appears to be respectable, and then if they are resented or "bawled out" for trying to flirt, they will walk or ride like a frightened thief to get away before an officer is started on their trail.

" 'With the advent of high valuation by the feminine sex on modesty, reticence, delicacy, morality, honor, purity, virtue, shame, reservedness, ladyhood, respectableness, lovableness, sensibleness, strength of mind and intellect, good name, reputation, character, kisses, liberties, familiarity, desirability as a wife and mother—many social evils will adjust themselves. The immodest and evil-exerting dress will disappear; the mashers all frightened to meekness; shallow minded frivolity, coquetry and flirting will be a thing of the past. Dogs will disappear and babies take their places—and instead of the ambition to have one hundred common-law husbands they will be worthy of and get one good one.

" 'A manly, honorable, praiseworthy boy will live clean and keep his heel on the neck of nature, scorning to be weaker than his natural desires, inclination and tendencies, and strive to be worthy of the sacred privilege of claiming as a mate some respectable man and woman's daughter and give her as pure a soul, honor, character and reputation as he wishes to get. All young men, no matter how unclean and immoral their past, want a pure, virtuous and true girl as a wife—yet the majority of them persist in making or helping to make a great many girls undesirable wives and mothers. They make or help to make 99 unacceptable by men as wives, then they look for a pure one to marry.

" 'What has become of those good descriptive words among the male sex—"gentleman," "nobility," "chivalry" and "gallantry." Thousands of actors, but few sincere, true, honest gentlemen inside their head, heart, mind and intellect.

" 'Strange as it may seem, a girl likes to get a clean, pure, untainted manly man for a mate and father of her children. Her mother and father desire this for her at least. You mold yourself into the consensus of the conception formed by a group of good mothers and fathers as to the kind of young man you should be, and you will be a gentleman worthy of esteem, respect and the daughter of any of them.

" 'It is amusing, considering the number of prostitutes, public and common-law wives, to see a mother or father bitterly opposed to the marriage of their daughter to any one at any age. Many of these daughters then practice adultery in secret to satisfy nature and also keep peace and harmony at home.

" 'If it is productive of the best kind of society, families, homes and offsprings for each man to have several wives—then why don't men have several of them, be open and above board about it. The people of governments where this is sanctioned, are far more honest, honorable and chaste than the most highly civilized people who have only one wife, or none whatever, but practice in secret the partial upkeep of one hundred wives—none of whom will he introduce to his relatives as a wife—and some of this kind of women have 100 to 500 husbands and no children.

" 'The better educted men and women of more recent generations, have found that a family with one father and one mother is productive of the best results in every way—domestic, social and the intellect of each member of the family, father, mother and children.

" 'The wisest, best educated and highest minded men and women of the land make the laws for all. They endeavor to the best of their knowledge and conception of right, to make rules that

are best for everybody. Such laws should be the best that are possible for any country to have.

" 'You are given an opportunity to observe and abide by laws while on earth. If you learn to respect and be loyal to them, you naturally will be a rule-observing and law-abiding citizen of the Higher Government. Your disregard, disrespect, disloyalty, ignoring of the rules and laws in your earthly government can do nothing else but condemn you for desirability in any other government—be it earthly or Celestial.

" 'If you do not understand or see why you should have one wife—one only—and her a woman of high moral character, then for the very simple reason that it is the law of your country, you should refrain from adultery and secret polygamy—even tho nature has given you the ability to have one hundred wives.

" 'Study your make-up and you will almost look upon one wife as a dangerous asset to your habits. You be temperate in your pleasures and do the best thing for both in the preservation of vitality, strength of constitution, mind and intellect. Do you not know that there is some source of all your abilities?—Your ability to realize; ability to feel ambition; ability to exert energy; ability to experience gladness, joy and happiness; ability to conceive, think, perceive and aspire; ability to possess alertness and dexterity of mind

and intellect, etc., etc. The basic fountain whence flow these capabilities is vitality and stamina.

" 'Beware that she be not a "sapper of vitality" which is quite as injurious and detrimental as the physical and mental self-injury inflicted by the lust-fiend. It takes education, will-power, ability, tact and diplomacy to preserve harmony in a home. Proper and correct living, loyalty, thotfulness, respect and a goodly amount of common sense and reasonableness will establish and maintain congenial relationship in any home, prevent millions of divorces per annum and eliminate the cause now brewing in tens of millions of homes.

" 'There is nothing admirable or praiseworthy only that which is hard to perform, realize or accomplish. The ability to earn a large salary is admirable because it is very difficult to do. Likewise it is admirable and praiseworthy to be successful in maintaining harmony and happiness in a home because it is difficult and apparently with many, almost impossible. This is indicated and substantiated by the fact that millions of men and women in all degrees of advancement are incapable and unsuccessful in establishing and maintaining this desirable and congenial relationship. If you do not cultivate and practice the ability and diplomacy of pleasant and congenial harmony and agreeableness to those with whom you are obliged to be in daily contact—where are you

going to get the talent or faculty for use in the Superior or Higher Government. You had best learn how to be civil, companionable and agreeable in your private and personal life while on earth if you would be a desirable citizen for acceptance in the Higher Superior and Perpetual Realm. You get no credit for being courteous and agreeable where it is easy or compulsory in business—you get credit for this only where it is hard and difficult and not compulsory.

" 'You practice thotfulness, considerateness and harmony in your home and your happy example may influence other couples and families to quit quarreling when it has come time to do so. Be only half as affectionate, fond, attentive, polite, courteous to your wife as the love pirate is to his prospective victim, and you will have accomplished the secret of domestic harmony. Where there is discord, one or the other has in all probability transferred his heart to some person or persons where it does not belong.

" 'After you have found a girl who meets your conception of a desirable mate, chum, wife and mother to children—then you should be clear out of the market and not be interested in any other lady or ladies in the same capacity; divert or divide attention due her and your various pursuits or ambitions. You most certainly desire and trust this of her, don't you? If other young ladies continue to attract interest from you in

the capacity that you feel you are missing something, then you are not giving your wife the full amount of interest due her, or your ambitions—or there is some ambition lacking in your mind and you should locate one on which to divert your attention in troubles of this kind.

"If you look upon a young lady and lust for her, you are then and there guilty of mental and intellectual indecency or self-abuse of character. You cannot be guilty of the offense unconsciously. If you permit or allow it to enter and form in your thots—you have, as far as your character is concerned, committed the crime.

" 'Is it not a vain wish to desire that which saps vitality, particularly in view of the fact that with the tolerance or permission of the lust within the mind places liable to condemnation a character which you value at a billion? Beware, boy, these thots are deadly poison. Your character is judged by what you would willingly do if you could. Not by the few acts committed by the brain and body. Many acts had a hundred premeditated or previous promptings from an evil mind. It would be far better with you for your mind to form and harbor a hundred premeditated promptings in support of each good act. Then your character is at all times above reproach even tho you never have opportunity to carry out the good motives or promptings within your mind. It is the *desire, inclination* and *tendency*

to violate social and governmental laws which you must eliminate, eradicate and destroy.

" 'You may look upon many girls and women as cunning vitality sapping reptiles of the thick, short variety called asps—of a huge size. But then you may err in your judgment—so the best thots to use to combat the natural inclination to wish for the feminine body, is to estimate as well as you know how, what manner of mother or possible mother is the young lady. What manner of wife is she or could she be. There are many practical thots you can form and invent with the words "mother," "infants," "wife," "sister," "daughter," playing a prominent part in each one.

" 'No matter how careless or bad she is or has been, an infant or child can love her with absolute sincerity if she is the mother of the baby and no matter how hard-hearted, with very few exceptions, she can reciprocate because an infant has power to melt the coldest and soften the hardest of hearts.

" 'The worst of women are not as indecent as the average man and boy is or has been.

" 'If a young lady has a shallow valuation on her modesty, virtue and honor, what right or license have you to influence her by glance or word to make the valuation still lower.

" 'You have reached a proper stage of education when you seek to influence young ladies to

place a high valuation on their honor, purity, modesty, morality, name, reputation, virtue, shame, character, respectableness, etc. This is difficult to do in opposition to the usual prevalent evil exertion of women's dress and conduct. But again this also would not be admirable if it was not difficult to do. It is no harder however, than for an honorable man to learn and practice the influence and habits of the chicken-hawk.

" 'Your thots, whether honorable and manly or evil and flirtatious, are read at a glance by all young ladies, and very few pass a young man without seeking his eyes—especially if he is in an automobile. If you do not find it easy to think good, honorable, respectable and manly thots as you look upon young ladies, you had best compel yourself to do so and form the habit by sheer forced practice, so you will do it naturally and semi-consciously at all times. It will be a valuable reflection for you to ponder upon just before facing that Inevitable Jury.

" 'Deliberately memorize this thot, "I sincerely trust you are innocent, virtuous, moral, respectable, loyal and true." Use it to counteract the natural emotions caused by the sight of pretty and well formed girls and women. You are then free of lust and have not pictured the girl as something to be shunned.

" 'Is it not more commendable to circulate about each day, enhancing the value of human heads and character, than deteriorating and de-

preciating the value thereof—by the natural exertion of your personal example and influence. This may apply to both boys and girls, but particularly the feminine sex. Which sex do you suppose gets chief credit for each succeeding generation of seventeen hundred million souls—each capable of a self-valuation of a billion and a $50,000 working ability. Who gave birth to you—your father? The female sex can be none other than the favorites of the Supreme Government because they give the 50 billion instruments of efficiency that emanate from your earth each century—each one ten million times superior to a planet or sun. You influence them to be good instead of bad—if you would be wise.' ''

## CHAPTER XIII

" 'Have you ever noticed any particular good the liquor traffic is doing the human family?

" 'Counting each member as capable of reaching the $50,000 ability if unhampered by detriments, this traffic alone deprives human beings, the governments of earth and the Government Supreme of hundreds upon hundreds of billions of dollars worth of ability, and makes undesirable citizens of millions who could otherwise have been acceptable for Higher Citizenship, and the thousand pleasures and joys of a set of unbenumbed human faculties.

" 'This evil would not exist at all if you did not patronize the traffic or industry. If you do, you are wholly responsible for all the evil it does, even to the immensity thereof. If you do not patronize it—just so far as your responsibility can be justly measured—it does not exist on earth.

" 'Likewise, the opium, cocaine and tobacco industries. If they are detrimental to the realization of the $50,000 ability, then they are objectionable and undesirable for use in the human family.

" 'You are only responsible for your share of the patronage. If you do not purchase the stuff

the evil must necessarily vanish. If you do not use these stimulants or allow them to be used by members of your family—then so far as your responsibility can be justly apportioned, the evil does not exist.

" 'You see the immense harm of cheap, sensational and obscene literature. Don't you patronize or allow your family to purchase this character of detriment, injury and hindrance.

" 'The tremendous evil of burlesque shows would not exist if you did not patronize the exhibitions. You may be able to control yourself and combat the suggestive immoral influence of the costumes and jokes, but the young boys, girls, most men and women have no intention of combating the carnal sensual influence—and carry out the suggestions by committing adultery. If you patronize any of these evil exerting shows—then the entire evil, world-wide, can be charged against you. If you do not, then it is entirely out of existence so far as you can be fairly judged.

" 'There would be no immoral cafes where young women solicit temporary common-law husbands for remuneration, if you did not patronize the places.

" 'There would be no vulgar cabaret shows if you refrained from patronage. There would be no public dance-halls where operate the lust vultures and young ladies get spiritually murdered by the

hundreds and thousands—if you did not patronize the places.

" 'There would be no immoral dives and resorts of any character if you did not patronize them.

" 'There would be no white slave traffic if boys and men did not patronize the pitiful little victims.

" 'Do you go to any of these resorts or places to seek a wife—one you would not be ashamed to take into your circle of relatives and respectable friends? If you are thinking of doing anything like this I could suggest a much better place to go.

" 'There would be no indecent, suggestive jokes, acts and dances of any character in vaudeville if you refrained from applauding same. Do not endorse, countenance, approve and encourage the vulgar, uncultured, obscene, unrefined, unrespectable acts, jokes and dances in vaudeville or other forms of entertainment by laughing at and applauding same. If you do not applaud, it will disappear because entertainers are as sensitive to the expression of an audience as you are to your customers.

" 'It is amusing to note the condition of intellects manifested by the applause of different individuals in an audience. The refined and cultured people applaud the artist in respectable and admirable elocution, reading, music or jests

—while the carnal minded people in the audience give vociferous applause to the vulgar, indecent jokes, dances and poses suggestive of lust.

" 'Be broad minded and have a sense of humor, but in so doing do not tolerate, encourage, endorse, approve and countenance that which is immoral.

" 'You are not very big in this universe, being only one seventeen hundred millionth part of one crop of human beings from one little earth—so you cannot stand for very many evils piled up on the negative side of the scale when you are "weighed in the balance," especially if the evils are of a very great magnitude. Better to eliminate the possibility of much negative weight in that final scale, and pile up credits in the way of great personal ability, cleanliness and the helping weight of a dozen or two good organizations, institutions, movements and a great many good, thoroughly established habits and numerous other good commendable things which you can find by looking for same.

" 'When you "turn over a new leaf" and supplant bad habits with good ones, you are automatically forgiven by all Celestial Judges and Citizens and should be by all physical people.

" 'If you make a resolution not to do a thing, how is it possible for you to do it without admitting by the very act that you are a weakling—fickle—that the power of habit is greater than

your strength of will-power, strength of purpose and strength of conviction, which stamps you as worthless.

" 'Follow this rule in most instances when judging your daily acts and habits—"if everybody did as I, what would the net result be."

" 'Live a commendable life day by day and do the thing, however small it may seem, which if every other member of the human family equally as able would do, would put the world, business and society in the best possible condition and keep it that way with constant improvement as each generation is born and reared—keeping in mind as the paramount purpose of life and business on earth, the production of the largest possible percentage of clean, honorable, respectable, agreeable giants of ability and efficiency.

" 'As to personality, deportment and conduct—how better can one be every minute of the day than very respectful—making exceptions to none regardless of sex, color, creed or nationality and including self. If you actually possess self-respect—that is, respect self equally as well as the most refined ladies and gentlemen—you approach as near perfection and faultlessness as it is possible to be with regard to deportment.

" 'Politeness and courtesy is the oil of human contact. If you would be liked, be likable and like others. If you would be respected, be respectable and respect others. If you would be

admired, be a successful hustler and compliment others for their praiseworthiness.

" 'The time to be well principled, honorable and manly is every hour of the twenty-four you are conscious, semiconscious or asleep each day, regardless of place—be it office, shop, home or at recreation.

" 'If you do not believe in the customs and teachings of the church where your people attend, go to one where the teaching appeals to you as being more practical and reasonable. The loss of members in the church of antiquated, superstitious, ridiculous customs, teachings and beliefs will cause them to improve by substituting new, modern, practical customs, methods and knowledge.

" 'Your failure to attend any church at all, puts against you the tremendous guilt of exterminating from the world all the good done by this praiseworthy institution. These weekly holiday and evening schools have a combined seating capacity of sixty million patrons, in your country alone and must be acknowledged as a commendable source or opportunity for the acquisition of learning, knowledge, enlightenment—and with many—inspiration, enthusiasm, especially if the Teacher or Pastor is a $50,000 business man and gives you many good suggestions how to reach each stage of advancement to this admirable attainment of ability and earning power—along with goodly recommendations how

to distribute the earnings and be otherwise clean and commendable.

" 'Of course if you are already a $50,000 man, you need not go to learn—you can go to teach. You are only responsible for your little head, body and limbs being in one of those sixty million seats on Sunday at least once.

" 'You say you value yourself highly, but not enough to please the Jury which is to try you for continuation of life and the thousand pleasures worth a billion dollars. Every minute about one hundred others meet these very able and waiting Juries—one hundred forty thousand each day and no one knows what day you will be one of them. Never later than a few years and inevitable with all. None have failed to meet one of those Juries eventually.

" 'Some people have said they wished they could start living all over again and retain all the knowledge and experience gained in the first life. Others have longed for, hunted and sought the fountain of youth. Here is the wish of both granted if they manifest an interest in and sympathy for the welfare of the human family individually and collectively while on earth.

" 'It will be far easier for one hundred or more practical giants of the land to compile a brief outline of reasonable facts and revelations discovered and learned in the past century or two, to be taught children of the following genera-

tions as a guide for the education of conscience—than one hundred such giants can do after they depart to the Distant View of the earth already out and away in a position of impossibility. A few practical warnings and valuations taught a child which appear plausible, reasonable and possible when he or she gets older—will be absolute protection against temptations of all character.

" 'Regardless of what ought to be done by a group of esteemed, well-liked, admired, respected, honored and highly successful business men—or regardless of what any other boy, girl, man or woman chooses to do—you study the habits, thirsts, pleasures and character of twenty or thirty of the most prominent, successful men and women of the world during the past few centuries, and let those who want to, waste time and energy wrestling with the lives of men and women who lived 25, 30 or 40 centuries ago, trying to make noble characters out of liars, murderers, thieves, adulterers and polygamists. The more modern men and women are the better examples to pattern after in this day and age by 1000%.

" 'It is just as easy to deliberately place the pictures of admirable men and women on the walls of your home, as it is to deliberately surround yourself with the carnal, lewd and sensual influence of pictures of immoral women in nude poses or dressed to excite base passion.

" 'If you were a little one-horse steam engine, capable of self-growth, I would have you stand before and keep in mind the largest marine engine ever built as a pattern or example for you to duplicate. But being a little human being, I must necessarily direct you to another human being or one of very large, successful development and attainment. You can get a very thorough insight into the details of construction of one gigantic instrument of ability and efficiency, by purchasing a certain autobiography describing this giant. None before this gentleman have been so thotful of the young as to light the way to powerful, vigorous, honorable, admirable and manly attainment by recording and publishing the methods he used and habits he pursued to reach a position of universal endorsement and admiration. This guide will then be a more practical and modern reference book for high conception, example of manliness and strength—both from a standpoint of brevity and common sense—than the creed used by any religious or benevolent organization today anywhere on the face of the earth.

" 'You keep striving to attain equality with this manly giant and you will not miss the $50,000 ability very far, the billion dollar acceptability or the personal capability of experiencing all the thousand pleasures of a human heart and mind in the most pronounced, intense degree.

Let others do largely as they please, but you and your children pattern after this admirable and powerful man. If some traits appear as faults to you, overlook them. You may both be wrong. Do not condemn a billion dollar engine because of some small defect—simply improve on it in your own machine.

" 'One hundred forty thousand giants of ability and examples of cleanliness like this gentleman will be quite satisfactory as a daily supply of automatic human instruments from your little earth.

" 'A city of men, women, boys and girls like him could set a good example for any other city to follow.

" 'A nation of fifty million men and women like him, and fifty million boys and girls growing up to equal him could set an example for any other nation to pattern after; and make any of them think twice before starting a fight—and instead of resorting to war to settle disputes they would abide by the decision of an international court like law-abiding and honorable citizens.

" 'If you strive hard to be equal to him and succeed fairly well in your daily efforts, you are entitled to the praise, compliments and admiration due a nation of this ideal character—so far as your responsibility can be equitably measured—whether it ever reaches this admirable con-

dition or not. You at least have done your share to bring it up to this standard.

" 'It would appear to me, with a valuation of one billion dollars on your life and character that you would take an interest in the plans and specifications of your career. Go to an architect's office and see the preliminary work, attention, careful planning, study and written descriptions that are recorded and tested in many mental and physical ways—in advance of the actual work of construction and steps forward. Even on a $5000 or $50,000 job, great care and study is resorted to before the edifice is started and great attention is given to the foundation. These methods are very much intensified on a million dollar job.

" 'With yourself you have a *billion* dollar edifice to build—in the nature of a mind, intellect, body and character. You had best drill deep. You know architects do this in order to rest the structure on solid rock.

" 'Do not aspire for or seek fame. Everybody cannot be known by everybody else. Simply strive for equal ability and attainment to the best and make a friend of everybody you meet. This is the full extent of anybody's actual fame—the number of personal friends and acquaintances who like and respect you.

" 'As to merit in your present position—if you are a better follower than another is a leader—

behold you are the better man of the two: because if advanced to the superior position you would fill it better. If you are actually headed for the $50,000 earning ability and realizing the essential degree of progress each month or year, you are equal to any and all $50,000 men, so far as you are responsible and your possibilities extend and are entitled to as much respect, praise and admiration—because with the attainment of the necessary age you shall have also reached the $50,000 ability.' ''

## SECTION 2

Here my Magnetic Indian called a halt, and said that while there were many other things to report—these few, if memorized, would help some.

I asked him if I should allow anybody to read the report and he suggested that I refrain from doing this for several years to see what effect, if any, it had on my life and habits.

"If it acts," he advised, "as a daily inspiration and incentive to reach high attainment—a 65 year physical age and $50,000 earning ability; causes a self-valuation on character and life of a billion dollars or more; makes you supplant a dozen bad habits with as many good ones; creates a pronounced hunger for an office-building full of knowledge; influences you to take advantage of every opportunity, however small, to better all conditions on earth; enables you to perceive Celestial Citizens many million times more clearly than buildings and inanimate objects, and two or three times up to ten thousand times more positive in reality than physical men and women; causes you to take an interest in the city, state and national governments, the rules and laws thereof, by way of practicing up desirability of citizenship for the Higher and Superior Government which is trillions of years older,

trillions of times larger and more positive in reality than earth and her governments; causes you to search for and find the thousand pleasures of a respectable man or woman; instills the sacred nobility of self-reproduction and desire to rear a family and ability to preserve harmony therein; and other good commendable things too numerous to mention—then you can let someone else read and memorize this report of mine. If it fails to interest or influence anybody else to improve 'you should worry,' so long as it continually has the desired effect on your habits, character and career."

"There should be some chance of the information interesting and influencing others, in view of the very evident fact that nearly everybody else your age or older, is more intelligent, clever and smarter than you—also many who are younger."

"Notice all the beautiful homes and residences in your city and elsewhere. Each one represents a thrifty and successful man or woman. You do not own and maintain one. These people are smarter than you."

"In the meantime, with your kind permission, I will return to the Realm where my kind belong, get a job and start working on my way to a high position of responsibility and usefulness. If you want me at any time, concentrate your thots on me with undivided attention for a few moments

and I will receive the call and come to you at the earliest possible opportunity. Darting around over face of earth and from planet to planet, system to system, in both the execution of duties, requirements and recreation—is much greater fun than aeroplaning or motoring and far safer. The experience and sensation has a tendency to excite hilarious elation, it can be done so easily and with unequaled dexterity. Being in a position to see, watch and be with people and read their thots from the absolute inconspicuous viewpoint of invisibility yet possessing greater strength, power, ingenuity, intelligence and ability than the combined ability of three or four physical men or women—is a most interesting natural state or condition in which to be, worth more than any valuation that can be measured by money, precious stones or any earthly wealth."

"A word to the shrewd is sufficient. You can do just as you please. You are in your own hands—and everybody like you. This is indicated and proven thousands of times the world over every day. You might as well wake up to the fact early in life so you can get a good start in your 'selfmaking' and thereby do a better job of it."

I asked him what became of his Celestial Acquaintance, the Giant with the strength of fifty million horse power of Flexible Concentrated Magnetic Electric Energy and with an age to His

credit of about twelve to fifteen billion years. "You don't think, I hope, that He has been waiting for me one or two seconds away from earth during these eight weeks that I have been following you around delivering this report. A Citizen with the ability, ingenuity and energy of that Individual, you can rest assured has something to do and a great many things. If His valuation of time could be measured with dollars, figure about $288,000 per second. He is a recognized authority on seeds of all kinds and can be found out among the new planets at most any time. When He plants a seed it means millions of trees, flowers, ears of corn and heads of wheat in a few short years of time. It is never necessary for Him to plant seeds on a planet the second time."

"But don't bother about Him—He is old enough to take care of Himself. You will meet Him in due season and thousands of Others like Him. If you do not see how it can be possible you will also learn that in due season and get used to it like fifty-eight hundred others of your brothers and sisters are doing each succeeding hour."

"Do you mean to infer," I asked him, "that his time is worth a little over a billion dollars per hour, or just about the time spent with you out there near earth?"

"Yes," he replied, "and as a consequence you should value these suggestions at a billion. Also the printed report may be compared to one of his seeds. A record is capable of duplication even to seventeen hundred million—multiplied by a million generations—and each record will wait patiently for the reader to study and grasp the meaning."

"Enuf"

Deacidified using the Bookkeeper process.
Neutralizing agent: Magnesium Oxide
Treatment Date: Dec. 2004

PreservationTechnologies
A WORLD LEADER IN PAPER PRESERVATION
111 Thomson Park Drive
Cranberry Township, PA 16066
(724) 779-2111

LIBRARY OF CONGRESS
0 013 530 702 6